



St. Francis Episcopal Church

The Fifteenth Sunday after Pentecost

Proper 18

September 10, 2023

9:30 am

Welcome to St. Francis. Your presence among us deepens and enriches our worship, and for that we are grateful. In this service leaflet, the people's responses are in **bold**. The time prior to the service is set aside for prayerful waiting and reflection. Please be respectful in observing silence at this time. Please silence all electronic devices. If you are a guest this morning and would like to know more about St. Francis, please fill out a visitor card in the pew pocket and place it in the offering plate. The Rev. Toni Belhu would like to sit down with you for a visit. You may reach her at the church office at 828-287-3888 ext. 2 or her cell at 704-215-1882.

THE PRELUDE

All stand, as able.

THE PROCESSIONAL HYMN

All creatures of our God and King

Hymnal p. 400



1 All crea-tures of our God and King, lift up your voic-es, let us
 *2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a -
 *3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
 4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
 5 All you with mcr-cy in your heart, for-giv-ing o-thers, take your
 *6 And ev-en you, most gen-tle death, wait-ing to hush our fi-nal
 7 Let all things their cre-a-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
 2 loft, O— praise him, Al-le-lu-ia! Fair ris-ing
 3 hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
 4 way, O— praise him, Al-le-lu-ia! All flowers and
 5 part, O— sing now: Al-le-lu-ia! All you that
 6 breath, O— praise him, Al-le-lu-ia! You lead back
 7 ness, O— praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
 2 morn, with praise re-joice, stars night-ly shin-ing, find a voice,
 3 tense and fierce-ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo-ry al-so show:
 5 pain and sor-row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:

Refrain



O praise him, O praise him, Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit for the lessons

FIRST LESSON

Ezekiel 33:7-11

A reading from the Book of Ezekiel.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The Word of the Lord.

People: Thanks be to God.

PSALM 119:33-40

Book of Common Prayer p. 766

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
or that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

Romans 13:8-14

A reading from the Letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord

People: Thanks be to God.

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

THE GOSPEL

Matthew 18:15-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell

you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

The Rev. Toni Belhu

Silence may be kept after the homily.

All stand, as able

THE NICENE CREED

Book of Common Prayer p. 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, José our Bishop, and Toni our Rector;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Today we pray especially for **Josephine, Larry, James, John, Ruth, Beverly, Jesse, Bobby, Helen, Chris, June, Rob, Nancy, Dickinson, Wesley, Debbie, Ms. B, Ramona, Emmie Jane, Sandra, Charles, Betty, Jordan, Michael, James, Faye, Sally, Miles, Larry, Rita, Orwen, the people of Maui, Rachel, and all those on our long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Elaine Sprouse (10), Alex Fusella (10), Brett Williams (12), Mike & Mary Saunders (16).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Christopher, Daniel, Adam, Jeremy, Nicholas, Nathan, Peter, Joseph, Tony, Christian, Brendan, Will, Tom, Christopher.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for the Parish of the Holy Communion in Glendale Springs. In the Anglican Cycle of Prayer, we pray for The Church of Ireland.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, and Daniel & Rachel Aytes in Thailand.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

The Celebrant concludes with a collect.

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Book of Common Prayer p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet each other in the name of the Lord.

ALL ARE WELCOME AT THE TABLE OF THE LORD.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

All stand, as able

THE OFFERTORY HYMN

Joyful, joyful, we adore thee

Hymnal p. 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

All stand, as able, as the offering is presented, singing together the Doxology.

THE DOXOLOGY

Praise God, from whom all bless - ings flow. Praise
God, all crea-tures high and low. Al - le - lu - ia. at - le -
lu - ia! Praise God, in Je - sus ful - ly known: Cre -
at - tor, Word, and Spir - it one. Al - le - lu - ia, at - le -
lu - ia! Al - le - lu - ia, at - le - lu - ia, at - le - lu - ia, at - le - lu -
ia!

THE GREAT THANKSGIVING - Prayer A

Book of Common Prayer p. 367

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal p. S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

AGNUS DEI

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,
grant us thy peace.

ADMINISTRATION OF THE SACRAMENT

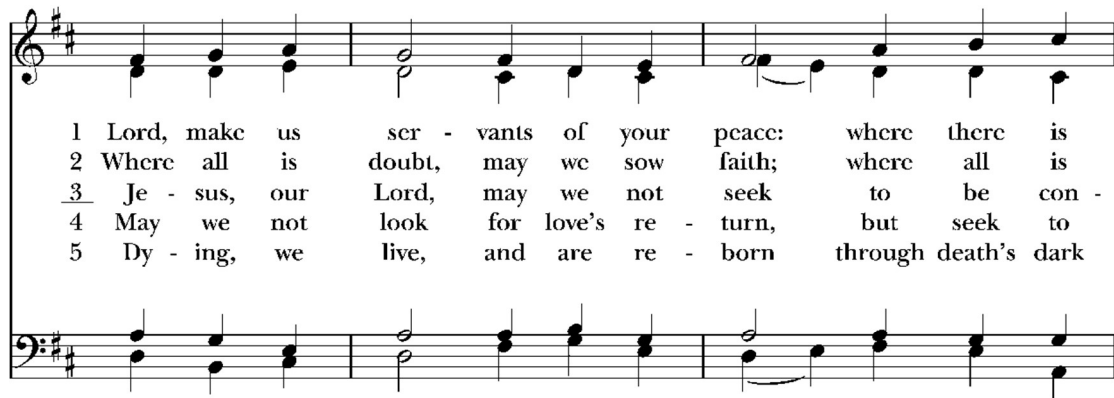
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

To receive communion, come to the communion rail. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold one finger up to indicate to the priest you would prefer intinction.

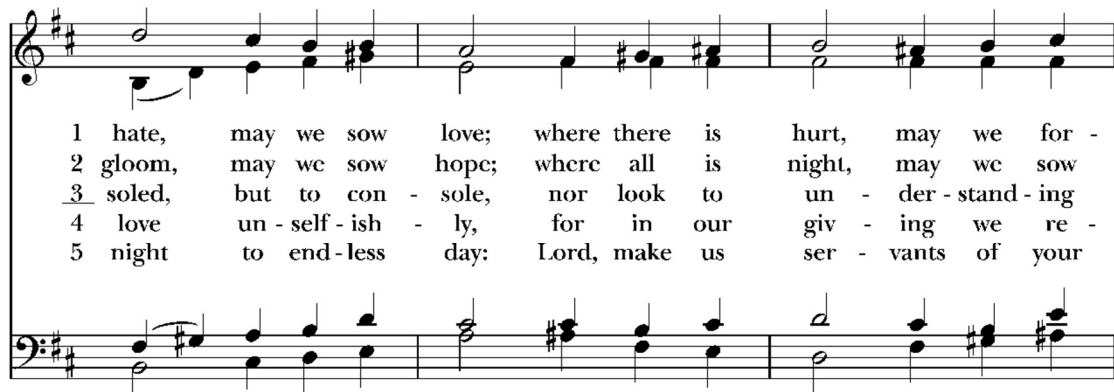
Gluten-free wafers are available. Please make your need known to the priest.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion rail and cross your arms over the front of your chest. If you do not wish to receive the wine, after receiving the bread, please cross your arms over the front of your chest. This will alert the ministers of your wishes.

During communion, members of our congregation will join together in our choir loft to lead the congregation in singing the communion hymns.



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you. **D.C.**

Words: John 13:1-17; adapt. Tom Colvin, 1969. Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988. Copyright © 1969 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Words: Psalm 102. Music: Jacques Berthier (1923-1994).

THE POSTCOMMUNION PRAYER

Book of Common Prayer p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

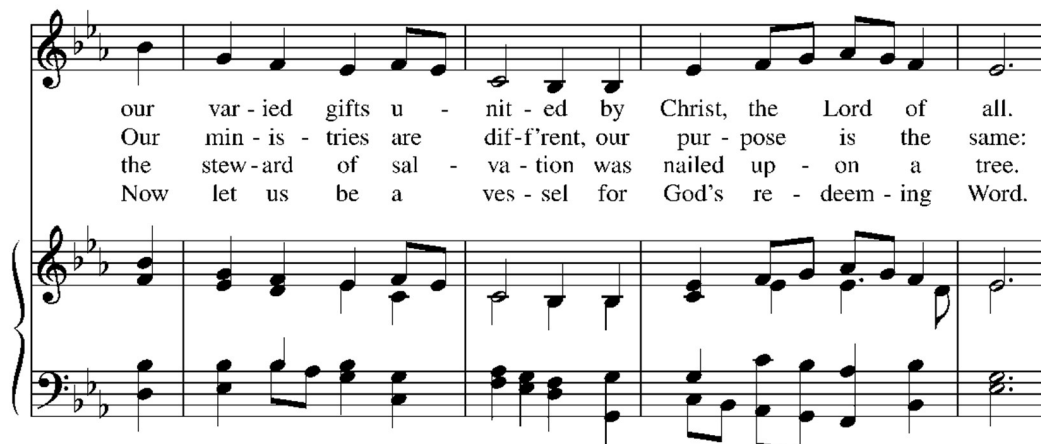
**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

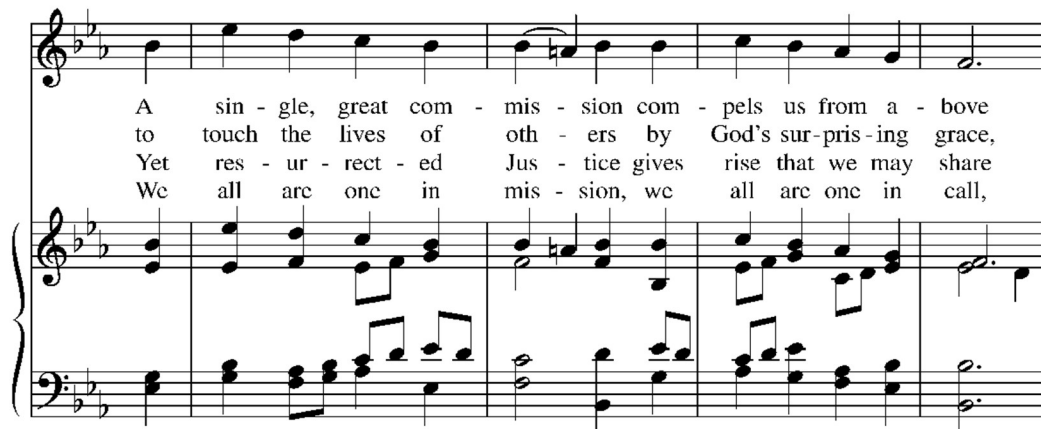
The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.



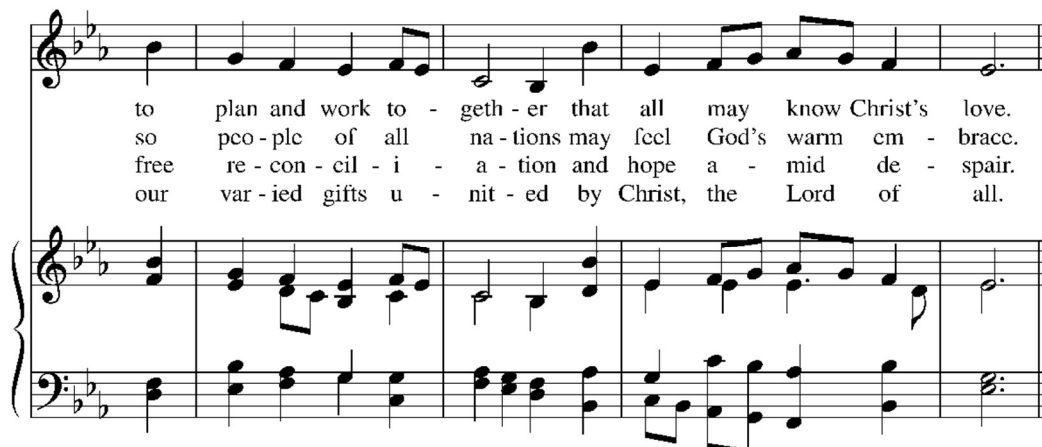
1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.
 so peo-ple of all na-tions may feel God's warm em-brace.
 free re-con-cil-i-a-tion and hope a-mid de-spair.
 our var-ied gifts u-nit-ed by Christ, the Lord of all.

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

***People:* Thanks be to God. Alleluia, Alleluia.**

LONG TERM PRAYER LIST: Addison, Zoey, Courtney, Tom, Harper, Kimberly, Diana, Michael, Tony, Becca, Brian, Jane, Christine, Sally, Paige, Alan, Pam, Ricky, Beverly, Lee, Mike, the Snelgrove family, Danielle, the Taft family, Dickinson, Jane, Anna, Linda, Roy, Janice, Jenny, Sarah, Amanda, Michael, Bud, Danny, Rob, Gordon, Daniel, Cullin, June, Billy, Donovan, Maddox, Sutton, Megan, Hunter, Phyllis, Jane, Annie, Bob, David, Doug, Rob, Stewart, Marsha, Avis, Max, Donald, Amy, Dewey, the Wilkerson family, Ryan, Kristy, the Dale family, Anthony, the Simpson family, Jim, the Allen family, Lisa, Bill, Grace, Paula, Bobbie, Glenna, Elizabeth, David, Sandy, Sean, Jane, Judy, Tabitha, Elaine, Gennine, Skip, Ernest, Ginger, Mel, Jimmy, Rick, David, Ella Mae, Gregory, Rett, Kristy, Peggy, Dee, Nelson, Julia, Hartford, Nell, Billy, Rita, Janet, Seth, Peggy, Ron, Norris, Mary, Brandy, Lizzie, Sally, Sharon, Ellen, Chuck, Taby, Shirley, Kylie, TJ, Jenny, June, Kevin, Karsen, Sequoia, Millie, Charles, Sherrill, Presley Joe, Elizabeth, Randy, Jeanine, Nancy, Shannon, Robyn, Nicholas, Ellen, Charles, Barbara, Bob, Peggy, Bob, Mike, Chris, Logan, Gavin, Gage, Persphone, Nicky, Corwin, Beth, Junie, Hobby, Molly, Trevor, Wendy, Joshua, Nelson, Dee, Janet, Hartford, Thomas, Shelby, Burtches, Beverly, Shirley, the Peters family, Barbara, Edward, Shirley, Colin, Jane, Bobby, Lois, Paula, Mytheina, Zareeha, ZaNae, Bobby, Debbie, Wesley, Malisha, Becky, Bob, Larry, Sid, Christy, Lyn, Timothy, Brad, Melanie, David, Lois, Keith, Kaylie, Charles, Emily, Brenda, Jenn, Max, Chuck, Toby, Nicky, Emma, the Borders family, Laura, Robin, Bruce, Beverly, Fran and family, Judi, Scotty, Francesco, Dale, Jim, Carmen, Una, Kevin, Chris, Ramona.

*The flowers on the altar are
given to the Glory of God and loving
memory of Reba Beasley by
Kenny & Dee Ullrich.*

Worship Leaders

9:30

Usher – Elizabeth Morgan
Greeter – Harold Morgan
1st Lesson – Bob Blanton
2nd Lesson – Barbara Locricchio
Chalicerist – Dee Ullrich
Acolyte – Anthony Guarriello
Vestry Lock Up – Rebecca Melton
Camera – Steve Ross
Children’s Church – Stephanie
Williams, Robin DeLorenzo
Punch on the Lawn – Ministry Fair

Worship Leaders for next Sunday

9:30 am

Usher – Allison Ross
Greeter – Kathy Demas
1st Lesson – Gordon Scott
2nd Lesson – Gillian Pickard
Chalicerist – Rob McDaniel
Acolyte – Gordon Pendarvis
Vestry Lock Up – Linda Jeanne Harrill
Camera – Steve Ross
Children’s Church – Stephanie Williams,
Kathryn McGowan
Punch on the Lawn – Kathryn McGowan

Saint Francis Episcopal Church

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828-287-3888

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Email: rector@stfrancisrutherfordton.org

Cell Phone: 704-215-1882

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Organist: Steven Noll

Sexton: Debbie Hamrick

www.stfrancisrutherfordton.org

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