

# ALL SAINTS DAY

November 7, 2021

9:30 am

## PRELUDE

All stand, as able.

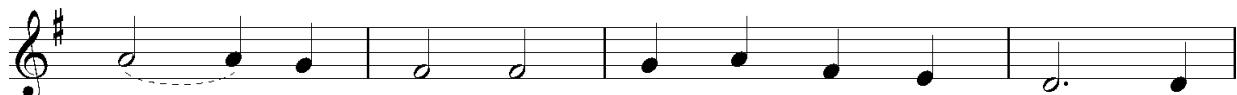
HYMN 287

For all the saints, who from their labors rest

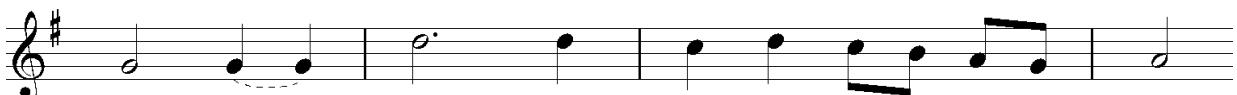
Versus 1-4



1 For all the saints, who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might:  
3 O may thy soldiers, faithful, true, and bold,  
4 O blest communion, fellowship divine!



thee by faith before the world confessed, thy  
thou, Lord, their Captain in the well-fought fight;  
fight as the saints who nobly fought of old, and  
We feebly strug - gle, they in glo - ry shine; yet



Name, O Jesus, be for ever blessed.  
thou, in the darkness drear, the one true Light.  
win, with them, the victor's crown of gold.  
all, are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

## OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*All sit for the lessons*

FIRST LESSON

Isaiah 25:6-9

A reading from the Book of Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

**People: Thanks be to God.**

PSALM 24

- 1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? " \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."

## SECOND LESSON

Revelation 21:1-6a

A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord

**People: Thanks be to God.***All stand, as able*

HYMN 488

Be thou my vision, O Lord of my heart

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## THE HOMILY

Rev. Toni Belhu

*Silence may be kept after the homily.*

*All Stand, as able*

*The Celebrant says*

As we celebrate the communion of saints, let us recommit ourselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

### PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially José our Bishop, and Toni our Rector;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. Today we pray especially for **Roscoe, Josephine, Larry, Bill, Gisela, Catherine, James, John, Betty, Oscar, Ruth, Corwin, Beth, Jesse, Jenn, Bob, Bill, Dickinson, Elizabeth, David, Gary, Sandy, Sean, Jane, Judy, Tabitha, Elaine, Gennine, Missy, Grace, Katie, Mel, and all those on our long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Stephanie Williams (8), Pat Jenson (8), Dickinson & Judi Gustafson (9).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Emmanuel, Jason, Christopher, Daniel, Cory, Adam, Michael, Scotty, Jeremy, Nicholas, Nicole, Nathan, Peter, Joseph, Luke, Tony, Christian, Brendan, Will, Tom.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for Grace Church in Asheville, Grace Church in Morganton, Grace Church in the Mountains in Waynesville, and Grace Mountaintop Church in Robbinsville. In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, Daniel & Rachel Aytes in Thailand, and Jim & Jennifer Bowers in Mali.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

On this All Saints Sunday let us offer to God together those who have died this past year. Saying together **Susan Hendrick, Ruth Blanton, Dick Wilkins, Sean Connolly, Jean Smith, Terrill Parton, Ed Richardson, Robert Martin, Donald Bell, Judy Scott, Luke Williams, Wendy Fletcher, Max Champion, Faye Denning, Brian Murray, Mike Tanner, Kristen McCartney, Gary Bread, Steve York, Susan Keith, John Abrams, Joye Gulley, Scott Geffert, Pud Forman, Ray Skates, Danny Weaver, Geoffrey Hawkins, Tom Moore, Dorothy Gant, Eluria Downs, Philip, Duke of Edinburgh, Mr. & Mrs. Odell Harrill, Mr. & Mrs. B. H. Harrill, Joan Dowdle, Bob Graves,** Are there others?

*Silence*

*The Celebrant adds a concluding Collect.*

THE CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Celebrant:* The peace of the Lord be always with you.

**People:** **And also with you.**

*The ministers and people greet each other in the name of the Lord.*

RECOGNITION OF VETERENS

# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*All stand, as able*

HYMN 436

Lift up your heads, ye mighty gates

1 Lift up your heads, ye mighty gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - doned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)  
Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

*All stand, as able, as the offering is presented, singing together the Doxology.*

THE DOXOLOGY

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

Tune: *Old 100<sup>th</sup>*

## THE GREAT THANKSGIVING - Prayer A

*The people remain standing.*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS (S-129)

*Celebrant and People*

The musical notation consists of three staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, with some words underlined to indicate where they should be sung. Measure 1: "Ho - ly, ho - ly, ho - ly" (underlined), "Lord, God of pow-er and". Measure 2: "might," (underlined), "hea - ven and earth are" (underlined), "full of your glo - ry." (underlined), "Ho -". Measure 3: "san - na in the high - est." (underlined), "Bless - ed is he who". Measure 4: "comes in the name of the Lord. Ho - san - na in the high - est." (underlined).

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

## AGNUS DEI

O Lamb of God, that takes away the sins of the world,

**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,

**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,

**grant us thy peace.**

## ADMINISTRATION OF THE SACRAMENT

*Please come forward to the altar rail receive Holy Communion, coming forward one pew at a time. When waiting in the center aisle, stand to the right to give space to those returning to their pew. On the right-hand side, a minister will offer you the consecrated bread. Gluten-free wafers are available upon request. If you wish to receive a blessing instead of the bread, simply cross your arms over your chest. Then, on the left-hand side, a minister will offer you a disposable cup of consecrated wine. For safety reasons, we will not share the common cup of wine at this time. Once you have received the wine, place the disposable cup on the tray held by the usher, and then return to your pew through the center aisle.*

HYMN 304

I come with joy to meet my Lord

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth er met, to - geth er bound, we'll

1 giv en, loved, and free, in awe and won der  
2 find, as all are fed, the new com mu ni -  
3 proud di vi sion ends. That love that made us  
4 pres ence, al ways near, is in such friend ship  
5 go our dif ferent ways, and as his peo ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com mun ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## HYMN 324

Let all mortal flesh keep silence

1 Let all mortal flesh keep silence,  
2 King of kings, yet born of Ma - ry,  
3 Rank on rank the host of hea - ven  
4 At his feet the six - winged ser - aph;

trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scand - eth,  
he will give to all the faith ful  
that the powers of hell may va nish  
"Al - le - lu - ia, al - le - lu ia!"

our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

## THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## THE BLESSING

HYMN 293

I sing a song of the saints of God

1 I sing a song of the saints of God,  
 2 They loved their Lord so dear, so dear, and  
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund-reds of thou-sands still, the world is bright with the

lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of God are just

God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should-n't be one too.  
 folk like me, and I mean to be one too.



Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.  
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THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

**People: Thanks be to God. Alleluia, Alleluia.**

LONG TERM PRAYER LIST:

Addison, Zoey, Courtney, Tom, Harper, Emmanuel, Kimberly, Diana, Michael, Tony, Becca, Brian, Burtchus, Jane, Christine, Sally, Paige, Alan, Pam, Ricky, Beverly, Lee, Mike, the Snelgrove family, Danielle, the Taft family, Dickinson, Jane, Anna, Linda, Roy, Janice, Jenny, Sarah, Amanda, Michael, Bud, Danny, Rob, Gordon, Daniel, Cullin, June, Billy, Donovan, Maddox, Sutton, Megan, Hunter, Phyllis, Jane, Annie, Bob, David, Doug, Rob, Stewart, Marsha, Avis, Donald, Amy, Dewey, the Wilkerson family, Ryan, the Parker family, Kristy, the Dale family, Anthony, the Simpson family, Jim, the Allen family, Lisa, Bill, Grace, Paula, Bobbie, Glenna.

**Worship Leaders**  
**9:30 am**

Usher – Doug Tribou  
Greeter – Margie Roberts  
1<sup>st</sup> Lesson – Bob Blanton  
2<sup>nd</sup> Lesson – Linda Jeanne Harrill  
Chalicist – Don Corry  
Vestry Lock Up – Jason Abrams  
Camera – Stephanie Williams  
Organ – Dee Ullrich  
Acolyte – Rebecca Melton