

ALL SAINTS DAY
November 1, 2020 10:30 am

*The flowers on the altar are given
to the Glory of God and in loving memory
of Josephine DeLorenzo
by Kenny & Dee Ullrich.*

PRELUDE

from 'Te Deum laudamus, BuxWV 218' D. Buxtehude (c. 1637-1707)

I. Præludium – II. Te Deum laudamus – III. Pleni sunt coeli et terra

The Complete Organ Works of Dietrich Buxtehude: X

HYMN 287

For all the saints, who from their labors rest

Tune: *Sine Nomine*

COMMUNION NOTES

A spiritual Communion is a personal devotional that anyone can pray at any time to express their desire to receive holy communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Please note elements are being made available, prior to the liturgy, for use at this time. Details can be found in the Lych Gate.

LONG TERM PRAYER LIST:

Addison, Zoey, Courtney, Tom, Harper, Emmanuel, Kimberly, Maureen, Edmonds, Diana, Michael, Tony, Becca, Brian.

MUSIC NOTES

We now enter our tenth week of performing the complete organ works of Dietrich Buxtehude. This Sunday's piece is the longest of Buxtehude's sacred organ works, those pieces that are based on a specific religious text. Total, it's about 15 minute long, but since it's organized in movements (what we musicians call the divided "sections" of a larger piece of music), I will perform three movements as the prelude, one at the offertory, and one as the postlude.

This piece is called *Te Deum laudamus*, BuxWV 219. Indeed, this title is in Latin, *not* German! The "Te Deum laudamus" (translation: "We praise thee, O God") is an ancient hymn of the Church, reserved for the most holy occasions and the most sacred festivals. The "Te Deum laudamus" is one of the canticle options in Morning Prayer, used on feast days on Sundays. You can find the English translation beginning on page 52. Since this hymn is reserved for the major feasts in our liturgical year, it's perfect for the Feast of All Saints. But additionally, it's perfect for this day because it gives praise to the communion of saints itself:

"The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee..." (BCP, page 53).

Buxtehude took this ancient hymn and its ancient tune (found in the Hymnal at S-282) and composed a multi-sectioned organ suite, with each movement being based on a different section of the "Te Deum laudamus."

Traditionally, on these major feasts, we might sing the "Te Deum laudamus" at the end of the worship service right before the dismissal, all the while, we cense the altar with burning incense. But for now, just imagine that the postlude accomplishes the same thing. Happy All Saints' Day!

- Thomas Alexander



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with them, the vic - tor's crown of gold.
all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war - fare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the



*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host



King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

THE OPENING SENTENCE

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, on Faith, one Baptism;

People: **On God and Father of us all.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All sit for the lessons

FIRST LESSON

Revelation 7:9-17

A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

People: **Thanks be to God.**

PSALM 34:1-10, 22 (S-413)

Simplified Chant: Robert Knox Kennedy (b. 1945)

In this style of chanting, the slashes in the text indicate when to change notes in the chant.



- 1 **I will bless the Lord at all / times; *
his praise shall ever be in my / mouth.**
- 2 **I will glory in the / Lord; *
let the humble hear and re-/joice.**
- 3 **Proclaim with me the greatness of the / Lord; *
let us exalt his Name to-/gether.**
- 4 **I sought the Lord, and he / answered me *
and delivered me out of all my / terror.**

Descant

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt., desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited. All rights reserved. Used with permission.

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

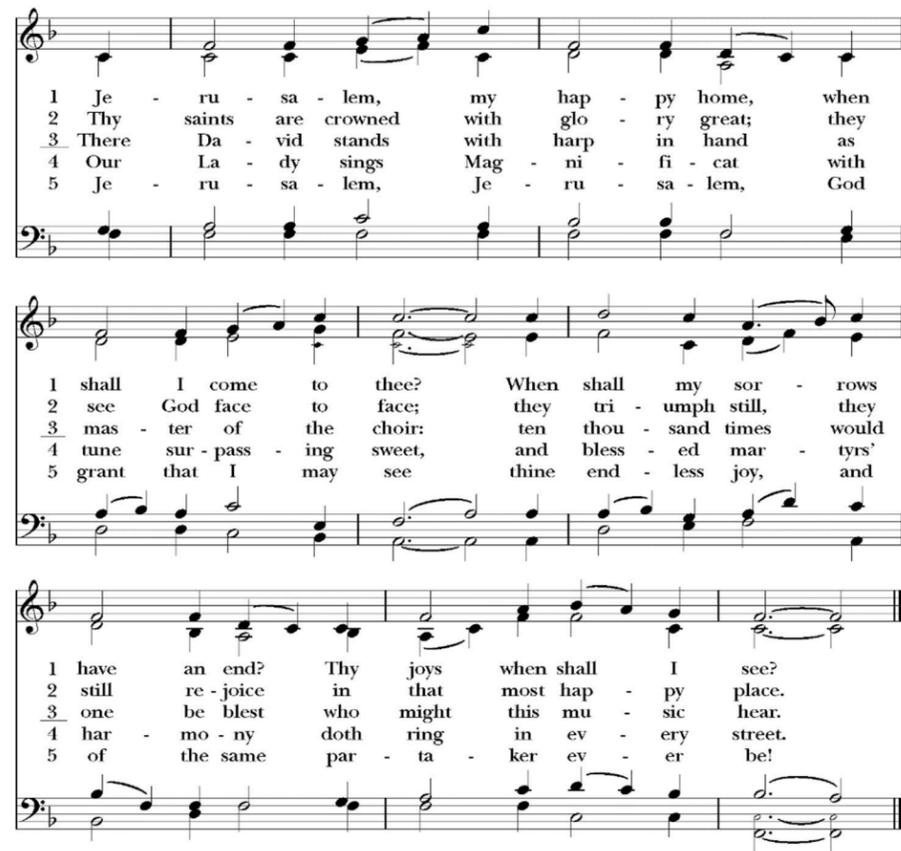
POSTLUDE

from 'Te Deum laudamus, BuxWV 218'

Buxtehude (c. 1637-1707)

V. Tu devicto

The Complete Organ Works of Dietrich Buxtehude: X



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

THE POSTCOMMUNION PRAYER

Book of Common Prayer p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

- 5 **Look upon him and be / radiant, ***
and let not your faces be a-/shamed.
6 **I called in my affliction and the Lord / heard me ***
and saved me from all my / troubles.
- 7 **The angel of the Lord encompasses those who / fear him, ***
and he will de-/liver them.
8 **Taste and see that the Lord is / good; ***
happy are they who / trust in him!
- 9 **Fear the Lord, you that are his / saints, ***
for those who fear him lack / nothing.
10 **The young lions lack and suffer / hunger, ***
but those who seek the Lord lack nothing that is / good.

Second half of chant

- 22 **The Lord ransoms the life of his / servants, ***
and none will be punished who / trust in him.

SECOND LESSON

1 John 3:1-3

A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord

People: Thanks be to God.

HYMN 286

Who are these like stars appearing

Tune: *Zeuch mich, zeuch mich*


1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright - ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.
 Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889), alt.

GOSPEL ACCLAMATION

Plainsong

The cantor introduces the Alleluia, and then all join.

The cantor sings the verse below, and then all repeat the Alleluia.

Cantor All
 Al - le - lu - ia. Al - le - lu - ia.

V: Fear the Lord, you that are his saints, *
 for those who fear him lack nothing. (Psalm 34:9)

All
 Al - le - lu - ia.

THE HOLY GOSPEL

Matthew 5:1-12

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

Fr. Bruce Walker

Silence may be kept after the homily.

All Stand, as able

The Celebrant says

As we celebrate the communion of saints, let us recommit ourselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENENT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

People and Celebrant

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

AGNUS DEI (S-163)

Robert Powell (b. 1932)

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

ADMINISTRATION OF THE SACRAMENTS *(The minister and the people receive communion at this time.)*

A spiritual Communion is a personal devotional that anyone can pray at any time to express their desire to receive holy communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Please note elements are being made available, prior to the liturgy, for use at this time. Details can be found in the Lych Gate.

INVITATION TO THE EUCHARIST FOR THOSE AT HOME (may be said during communion)

In union with the faithful of every generation and especially with those present at Saint Francis Church where the Holy Eucharist is now being celebrated, I desire to offer my own thanks and praise to You, my Lord and my God. I present my mind, soul and body towards heaven with the earnest intention of being present in spirit with those who call You, Lord of all. I remember Your death and resurrection and I await Your coming in glory. I unite myself with those gathered at your altar and embrace You with all my heart, knowing that nothing can ever separate Your love from me. May I live, move and have my being in Your loving presence. Amen
 (prayer adapted from the Armed Services Prayer Book by Fr. Walker+)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-129)

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

*Celebrant
People*

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

*Celebrant
People*

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Saying together **Roscoe, Josephine, Larry, Bill, Gisela, Catherine, James, John, Susan, Betty, Ruth, Corwin, Beth, Janet, Bob, Burtchus, Dickinson, Oscar, Jane, Christine, Sally, Paige, Sherry, Alan, Pam, Elaine, Ricky, Beverly, and all those on our long term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Betty Dickey (1), Bill Coxe (4), John & Susan Keith (7).**

We pray for all the men and women of our armed forces at home and abroad especially those listed on our military prayer list. We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer we pray for All Saints Episcopal Community in Franklin, All Saint's in Gastonia, and The Cathedral of All Souls in Asheville. In the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, Daniel & Rachel Aytes in Thailand, and Jim & Jennifer Bowers in Mali.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

A Prayer for our Time of Transition
O God, as we proceed through this interim time, we confidently rely upon your Holy Presence to guide us, and we are thankful for the many blessings you have bestowed upon the parishes of St. Francis and St. Gabriel's.

May we use this time well to discern your will for us in our reading of Sacred Scripture, in our celebration of the Holy Eucharist, through our sensitivity to one another, in our personal meditation and prayer, and through our sharing with others in fellowship.

We ask this, Lord of our lives, through your son Jesus, and through your Holy Spirit, who teaches us how to pray, and how to live together in peace forever. Amen.

On this All Saints Sunday let us offer to God together those who have died this past year. Saying together **Keith Clark, Robin Elliott, Ellsie Atchley, Martha Ruff, Beverly Blanton, Terry Whitesides, Joe Snyder, Todd Slater, Calvin McGowan, Sr., Marsha Babb, Fr. Tom Midyette, Linda Long, Hattie Camp, Beverly Welborn, and Mildred Watts.**

Are there others? (Please add the names of others either silently or aloud)

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet each other in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory from 'Te Deum laudamus, BuxWV 218' D. Buxtehude (c. 1637-1707)
IV. Te Martyrum

The Complete Organ Works of Dietrich Buxtehude: X

THE DOXOLOGY

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Tune: *Old 100th*

THE GREAT THANKSGIVING - Prayer A

The people remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE