



St. Francis Episcopal Church

The Fifth Sunday of Easter

May 7, 2023

9:30 am

Welcome to St. Francis. Your presence among us deepens and enriches our worship, and for that we are grateful. In this service leaflet, the people's responses are in **bold**. The time prior to the service is set aside for prayerful waiting and reflection. Please be respectful in observing silence at this time. Please silence all electronic devices. If you are a guest this morning and would like to know more about St. Francis, please fill out a visitor card in the pew pocket and place it in the offering plate. The Rev. Toni Belhu would like to sit down with you for a visit. You may reach her at the church office at 828-287-3888 ext. 2 or her cell at 704-215-1882.

THE PRELUDE

All stand, as able.

THE PROCESSIONAL HYMN

Christ is made the sure foundation

Hymnal p. 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Threc a - dor - ing in glad hymns c - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

THE GOSPEL SQUAD DISMISSAL

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All sit for the lessons

FIRST LESSON

Acts 7:55-60

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

People: Thanks be to God.

PSALM 31:1-5, 15-16

Book of Common Prayer p. 612

1 In you, O Lord, have I taken refuge; let me never be put to shame; *

deliver me in your righteousness.

2 Incline your ear to me; *

make haste to deliver me.

3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *

for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *

for you are my tower of strength.

5 Into your hands I commend my spirit, *

for you have redeemed me, O Lord, O God of truth.

15 My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

1 Peter 2:2-10

A reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals

yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord

People: Thanks be to God.

All stand, as able

THE SEQUENCE HYMN

Open your ears, O faithful people

Hymnal p. 536



1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,
 Hal - le - lu - jah! And his words are
 To - rah o - ra,
Da Capo
 words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

THE GOSPEL

John 14:1-14

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

The Rev. Toni Belhu

Silence may be kept after the homily.

All stand, as able

THE NICENE CREED

Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM VI

Book of Common Prayer p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our presiding Bishop, José our Bishop, for Toni our Rector, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. Today we pray especially for **Josephine, Larry, Catherine, James, John, Ruth, Beverly, Jesse, Bobby, Helen, Lucinda, Chris, June, Rob, Nancy, Laura, Emmie Jane, Sandra, Lois, Keith, Kaylie, Charles, Emily, Brenda, Jenn, Max, Chuck, Toby, Nicky, Emma, the Borders family, Robin, Mary, and all those on our long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Michael Hammond (12), Jessica Pickard (13).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Jason, Christopher, Daniel, Adam, Scotty, Jeremy, Nicholas, Nathan, Peter, Joseph, Luke, Tony, Christian, Brendan, Will, Tom, Christopher.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for Church of the Good Shepherd in Cashiers, Church of the Good Shepherd in Hayesville, and the Church of the Good Shepherd in Tryon. In the Anglican Cycle of Prayer, we pray for The Church in Wales.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, and Daniel & Rachel Aytes in Thailand.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a collect.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The ministers and people greet each other in the name of the Lord.

ALL ARE WELCOME AT THE TABLE OF THE LORD.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

All stand, as able

THE OFFERTORY HYMN

Praise the Lord through every nation

Hymnal p. 484

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore



gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean - while we bear, the crown ere - long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

All stand, as able, as the offering is presented, singing together the Doxology.

THE DOXOLOGY

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING - Prayer C

Book of Common Prayer p. 369

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (S-129)
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

AGNUS DEI

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,
grant us thy peace.

ADMINISTRATION OF THE SACRAMENT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

To receive communion, come to the communion rail. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold one finger up to indicate to the priest you would prefer intinction.

Gluten-free wafers are available. Please make your need known to the priest.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion rail and cross your arms over the front of your chest. If you do not wish to receive the wine, after receiving the bread, please cross your arms over the front of your chest. This will alert the ministers of your wishes.

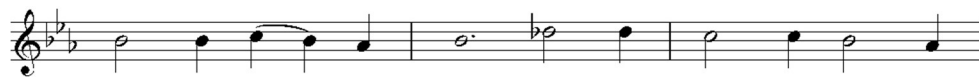
COMMUNION HYMN

Come, my Way, my Truth, my Life

Hymnal p.487



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - cth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____

let us praise God to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

1. God is so good, God is so good,
 2. He cares for me, He cares for me,
 3. He's all I need, He's all I need,

1. God is so good, He's so good to me.
 2. He cares for me, He's so good to me.
 3. He's all I need, He's so good to me.

Words: Traditional. Music: Negro Spiritual.

THE POSTCOMMUNION PRAYER

Book of Common Prayer p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE BLESSING

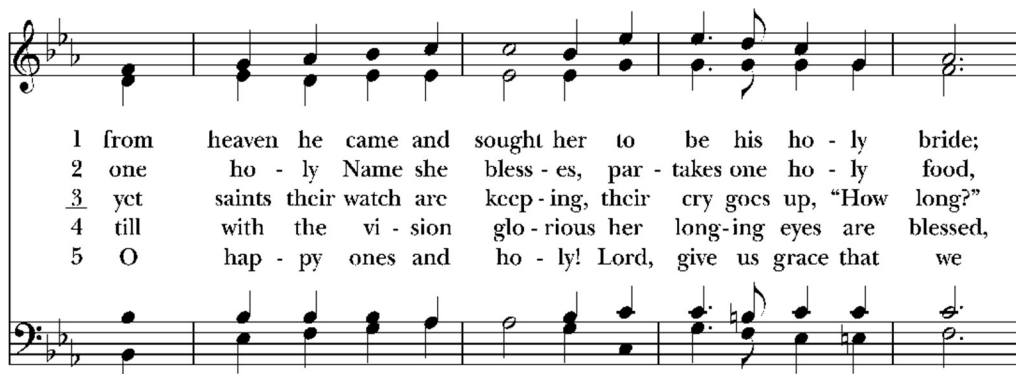
The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.



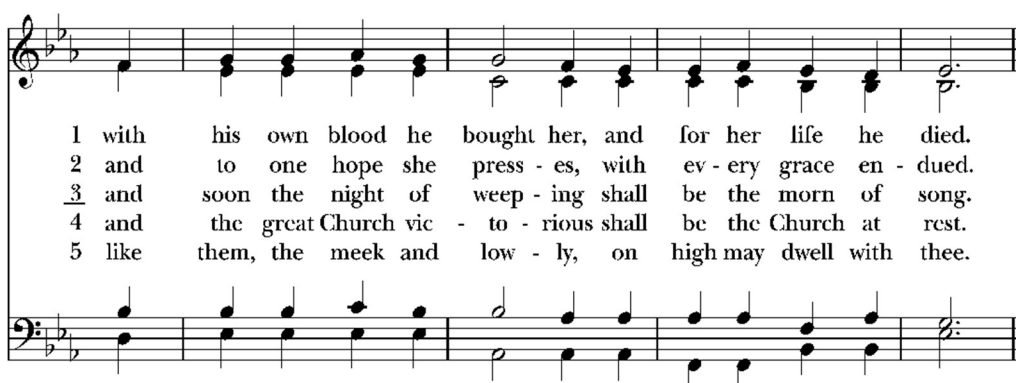
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sics dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

*The flowers on the altar are given to the
Glory of God and in honor of the
coronation of King Charles III
by Bud & Anita Quinley.*

LONG TERM PRAYER LIST:, Addison, Zoey, Courtney, Tom, Harper, Emmanuel, Kimberly, Diana, Michael, Tony, Becca, Brian, Jane, Christine, Sally, Paige, Alan, Pam, Ricky, Beverly, Lee, Mike, the Snelgrove family, Danielle, the Taft family, Dickinson, Jane, Anna, Linda, Roy, Janice, Jenny, Sarah, Amanda, Michael, Bud, Danny, Rob, Gordon, Daniel, Cullin, June, Billy, Donovan, Maddox, Sutton, Megan, Hunter, Phyllis, Jane, Annie, Bob, David, Doug, Rob, Stewart, Marsha, Avis, Max, Donald, Amy, Dewey, the Wilkerson family, Ryan, Kristy, the Dale family, Anthony, the Simpson family, Jim, the Allen family, Lisa, Bill, Grace, Paula, Bobbie, Glenna, Elizabeth, David, Sandy, Sean, Jane, Judy, Tabitha, Elaine, Gennine, Dickinson, Skip, Ernest, Ginger, Mel, Jimmy, Rick, David, Ella Mae, Gregory, Rett, Kristy, Peggy, Dee, Nelson, Julia, Hartford, Nell, Billy, Rita, Janet, Seth, Peggy, Ron, Norris, Mary, Brandy, Lizzie, Sally, Sharon, Ellen, Chuck, Taby, Shirley, Kylie, TJ, Jenny, June, Kevin, Karsen, Sequoia, Millie, Charles, Sherrill, Dori, Elizabeth, Presley Joe, Elizabeth, the Bridges family, Randy, Jeanine, Nancy, Shannon, Robyn, Nicholas, Ellen, Charles, Barbara, Bob, Peggy, Bob, Mike, Chris, Logan, Gavin, Gage, Persphone, Nicky, Corwin, Beth, Junie, Hobby, Molly, Trevor, Wendy, Joshua, Nelson, Dee, Janet, Hartford, Thomas, Shelby, Burtches, Beverly, Shirley, the Peters family, Barbara, Edward, Shirley, Colin, Jane, Bobby, Lois, Paula, Mytheina, Zareeha, ZaNae, Bobby, Debbie, Wesley, Malisha, Becky, Bob, Larry, Sid, Christy, Lyn, Timothy, Brad, Melanie, David.

Worship Leaders

9:30

Usher – Rebecca Melton
Greeter – Don Corry
1st Lesson – Kathy Demas
2nd Lesson – Doug Tribou
Chalicerist – Nancy Bole
Acolyte – Don Corry
Vestry Lock Up – Doug Tribou
Camera – Stephanie Williams
Children’s Church – Linda Tribou &
Stacy Guarriello
Potluck - Gordon & Kay Pendarvis
Liz Segers

Worship Leaders for next Sunday

9:30 am

Usher – Harold Morgan
Greeter – Elizabeth Morgan
1st Lesson – Richard Williams
2nd Lesson – Doug Tribou
Chalicerist – Don Corry
Acolyte – Rebecca Melton
Vestry Lock Up – Anita Quinley
Camera – Steve Ross
Children’s Church – Linda Tribou &
Tammy Edwards

Saint Francis Episcopal Church

408 North Main Street
Rutherfordton, NC 28139
828-287-3888

Rector: The Rev. Toni Belhu
Email: rector@stfrancisrutherfordton.org
Cell Phone: 704-215-1882
Parish Administrator: Kathryn McGowan
Email: administrator@stfrancisrutherfordton.org
Organist: Steven Noll
Sexton: Debbie Hamrick
www.stfrancisrutherfordton.org
www.facebook.com/stfrancisrutherfordton