

THE DAY OF PENTECOST

PRELUDE

OPENING HYMN

Lord Prepare Me To Be a Sanctuary

*Lord, prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving, I'll be a living
Sanctuary for You*

*It is you, Lord
Who came to save
The heart and soul
Of every man
It is you Lord
Who knows my weakness
Who gives me strength
With thine own hand*

*Lord prepare me to be a sanctuary
Pure and Holy, tried and true
With thanksgiving I'll be a living
Sanctuary for you*

*Lead Me on Lord
From temptation
Purify me
From within
Fill my heart with
You holy spirit
Take away all my sin*

*Lord prepare me to be sanctuary
Pure and holy, tried and true
With thanksgiving, I'll be a living
Sanctuary for You*

THE OPENING SENTENCE

Book of Common Prayer p. 355

Celebrant: Alleluia. Christ is risen.

***People:* The Lord is risen indeed. Alleluia.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,**

**you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All sit for the lessons

FIRST LESSON

Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

People: Thanks be to God.

PSALM 104:25-35, 37

Book of Common Prayer p. 676

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the Lord.
37 Bless the Lord, O my soul. *
Hallelujah!

SECOND LESSON

1 Corinthians 12:3b-13

A reading from the First Letter of Peter.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

The Word of the Lord

People: Thanks be to God.

All stand, as able

THE HOLY GOSPEL

John 20:19-23

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

Silence may be kept after the homily.

All Stand, as able

THE NICENE CREED

Book of Common Prayer p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV

Book of Common Prayer p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Saying together **Roscoe, Josephine, Larry, Bill, Gisela, Catherine, James, John, Susan, Corwin, Beth, David, Casey, Sally, Donna, Calissa, Ryan, Amy, Lisa, Mary Lou, Sherry, and all those on our long term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Jason Abrams (31), Kenny Ullrich (2), Beverly McKinney (5).**

We pray for all the men and women of our armed forces at home and abroad especially those listed on our military prayer list. We pray also for their families, friends, and neighbors who await their safe return.

In the Diocesan Cycle of Prayer we pray for our sister church, St. Gabriel's and Holy Spirit in Mars Hill. In the Anglican Communion, we pray for the Anglican Church of Melanesia.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, Daniel & Rachel Aytes in Thailand, and Jim & Jennifer Bowers in Mali.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

A Prayer for our Time of Transition

O God, as we proceed through this interim time, we confidently rely upon your Holy Presence to guide us, and we are thankful for the many blessings you have bestowed upon St. Francis Church.

May we use this time well to discern your will for us in our reading of Sacred Scripture, in our celebration of the Holy Eucharist, through our sensitivity to one another, in our personal meditation and prayer, and through our sharing with others in fellowship.

We ask this, Lord of our lives, through your son Jesus, and through your Holy Spirit, who teaches us how to pray, and how to live together in peace forever. Amen.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Book of Common Prayer p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Book of Common Prayer p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The ministers and people greet each other in the name of the Lord.

THE HOLY COMMUNION

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Doxology

As the offering is presented at the altar the people say

Celebrant: All things come of thee, O Lord

People: **and of thine own have we given thee.**

THE GREAT THANKSGIVING - Prayer A

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

INVITATION TO THE EUCHARIST FOR THOSE AT HOME (may be said during communion)

In union with the faithful of every generation and especially with those present at Saint Francis Church where the Holy Eucharist is now being celebrated, I desire to offer my own thanks and praise to You, my Lord and my God. I present my mind, soul and body towards heaven with the earnest intention of being present in spirit with those who call You, Lord of all. I remember Your death and resurrection and I await Your coming in glory. I unite myself with those gathered at your altar and embrace You with all my heart, knowing that nothing can ever separate Your love from me. May I live, move and have my being in Your loving presence. Amen

(prayer adapted from the Armed Services Prayer Book by Fr. Walker+)

COMMUNION HYMN

One Bread, One Body, One Lord of All

**One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.**

1 Gentile or Jew, servant or free, woman or man, no more. One Lord.

Refrain

2 Many the gifts, many the works, one in the Lord of all. One Lord.

Refrain

3 Grain for the fields, scattered and grown, gathered to one for all. One Lord.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Book of Common Prayer p. 365

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

*1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.*

*2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.*

*3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.*

*4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.*

*5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!*

LONG TERM PRAYER LIST:

Priti, Kate, Zoey, Courtney, Tom, Addison, James, Jeff, Tina, Charles, Starry, James, Julie, Nichole, Chuck, Bill, Thomas, Mary, Jamie, Tammy, John, Jessica, Remi, Erik, the Wood Family, Thomas, Glen, Carletta, Steve, Christy, Gus, Ken, Rose, Melissa, Madilyn, Dorothy, Katherine, Brandon, Mike, Jess, Daniel, Brooke, Sophia, Lane, Mary, Al, Jessica, Sara, Carl, John Scott & family, Barbara, Leslie, Larry, Joann, Meagan, Owen, Eli, Barbara, Rebecca, Dick, Robin, Valerie, Ed, David, Keith, Jessie, Holly, Mike, Nancy, Ginger, Bobbie, Crystal, David, Fatima, Elaine, Penny, Carrie, Mark, Ben, Samuel, Lonnie, Scott, Tom, Lauren, Craig, Rosie, Susan, Santos, Mike, Houston, Joe, the Greenway family, Amanda, Dylan, Drake, Jenny, James, Scott, Kristen, the Allen family, Peter, Katherine, Deanna, Debbie, Luke, Tyler, Bob, Trinity, Tony, Lucy, Diana, Susan, Andrew, Jennifer, Marlene, Gene, Madeline, Mark, Mayden, Dakota, Eubanks family, Vicki, William, Brenda, Nancy, Bob, Justin, Nancy, the Deviney family, Anna, Grayson, Jackie, Billy, Ricky, Tabitha, Chad, Deborah, Brandon, Margie, Bonita, Jenna, Seth, Mary, Scott, Mary, Joanne, Jennifer, Clara, Judy, Gary, Betsie, Skip, Joyce, Kevin, John, Susan, Jill, Charles, Chad, Geoffrey, David, Caleb, Christian, Dean, Bobby, Maria, James, Emily, the Leverette family, Laura, Robin, Cindy, Amberleigh, McKayleigh, Ayden, Paisley, Susan, Chad, Sue, Michael, Mary, Ann, Andrea, Cathy, Bud, Mary, Sydnor, Bob, Beth, Karen, Joe, Valerie, Tyler, Larissa, Alex, Noreen, Marion, Spencer, Casey, Danny, Patrick, Kathryn, Christy, Bella, Derek, Bob, John, Jesse, Martha, Jerry, Bobby, Roger, Jimmy, Linda, Betty, Paula, Donna, Gordon, Cullin, Lisa, Will, Tammy Jo, Pam, Ken, Janet, David, Lillian, David, Ken, Lee, Jack, Kaylin, Paula, Bob, Trish, Daphne, Chris, Karmen, Devon, Gary, Janice, Laura, Celia, Daniel, Wayne, Annie, Bob, Paden, Mike, Linda, Nicole, Ryan, Scott, Helen, Kathy, Jo, Paula, Theresa, Cindy, Jane, Lori, Renee, Ed, Pat, Brian, AJ, Emily, Mary, Makenzie, Mike, Elaine, Tony, Elizabeth, Paula, Jennifer, Morgan, Danielle, Marsha, Chester, Terry, Paula, Betty, Teresa, Jimmy, Jamesen, Billy, Jimmy, the Snyder family, the Slater family.