

The Fourth Sunday after Pentecost: Proper 7

June 20, 2021

9:30 am

PRELUDE

Chorale-Prelude on *Lobe den Herren*

J. S. Bach (1685-1750)

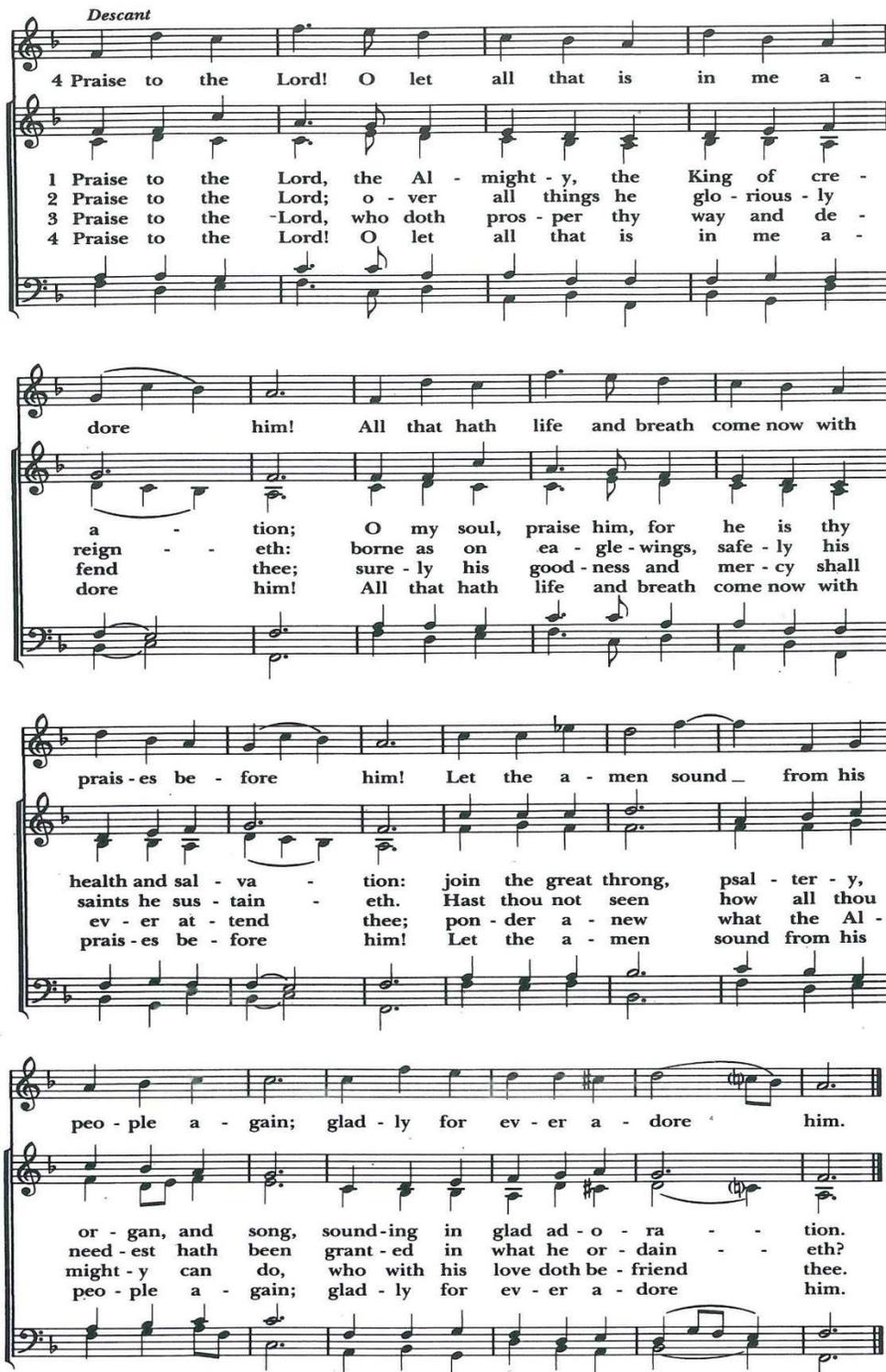
(Tune of Hymn 390, *Praise to the Lord, the Almighty*)

All stand, as able.

HYMN 390

Praise to the Lord

Descant



4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a reign-fend dore; O my soul, praise him, for he is thy
eth: borne as on ea-gle-wings, safe-ly his
thee; sure-ly his good-ness and mer-cy shall
dore him! All that hath life and breath come now with
prais-es be-fore him! Let the a-men sound from his
health and sal-va-tion: join the great throng, psal-ter-y,
saints he sus-tain-eth. Hast thou not seen how all thou
ev-er at-tend thee; pon-der a-new what the Al-
sound from his prais-es be-fore him! Let the a-men
sound from his peo-ple a-gain; glad-ly for ev-er a-dore him.
or-gan, and song, sound-ing in glad ad-o-ra-tion.
need-est hath been grant-ed in what he or-dain-eth?
might-y can do, who with his love doth be-friend
thee. peo-ple a-gain; glad-ly for ev-er a-dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.
Music: *Lobe den Herren*, melody from *Erneuten Gesangbuch*, 1665;
harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO (S-280)

Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit for the lessons

FIRST LESSON

Job 38:1-11

A reading from the Book of Job.

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb? — when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped!'"

The Word of the Lord.

People: Thanks be to God.

PSALM 107:1-3, 23-32



It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;

To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

On the psaltery, and on the lyre, *
and to the melody of the harp.

For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.

The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of the Lord *
shall flourish in the courts of our God;

They shall still bear fruit in old age; *
they shall be green and succulent;

That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

SECOND LESSON

2 Corinthians 6:1-13

A reading from the Second Letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit,

genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord

People: Thanks be to God.

All stand, as able

LEVAS II HYMN 198

Love lifted me

1. I was sink - ing deep in sin, Far from the peace - ful shore, —
 2. All my heart to Him I give, Ev - er to Him I'll cling, —
 3. Souls in dan - ger, look a - bove, Je - sus com - plete - ly saves; —

1. Ver - y deep - ly stained with - in, Sink - ing to rise no more; —
 2. In His bless - ed pres - ence live, Ev - er His prais - es sing. —
 3. He will lift you by His love Out of the an - gry waves. —

1. But the mas - ter of the sea Heard my de - spair - ing cry, —
 2. Love so might - y and so true Mer - its my soul's best songs; —
 3. He's the mas - ter of the sea, Bil - lows His will o - bey; —

1. From the wa - ters lift - ed me— Now safe am I. —
 2. Faith - ful, lov - ing ser - vice, too, To Him be - longs. —
 3. He your sav - ior wants to be— Be saved to - day. —

Love lift - ed me, — Love lift - ed me, —

Love lift - ed e - ven me, Love lift - ed e ven me, When noth - ing

1. else could help, Love lift - ed me; — Love lift - ed me. —
 2. Love lift - ed me. —

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

Fr. Bruce Walker

Silence may be kept after the homily.

All stand, as able

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially José our Bishop, Bruce our Interim Rector, and Toni our newly called Rector;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Today we pray especially for **Roscoe, Josephine, Larry, Bill, Gisela, Catherine, James, John, Susan, Betty, Oscar, Ruth, Corwin, Beth, Jesse, Jenn, Bob, Jane, Seth, Jacque, Jerry, Kathé, June, Billy, Donovan, Maddox, the Wiggers/Bole family, Mel, Sutton, Megan, Hunter, Phyllis, and all those on our long term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Fran Lockwood (20), Lori Clark (21), Barbara Locricchio (22), Doug & Linda Tribou (20), Jason & Elizabeth Abrams (20), Charles & Jill Pickard (21), Rob & Linc McDaniel (24).**

We pray for all the men and women of our armed forces at home and abroad especially those listed on our military prayer list. We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for St. John's in the Wilderness in Flat Rock. In the Anglican Cycle of Prayer, we pray for the Church in North India.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, Daniel & Rachel Aytes in Thailand, and Jim & Jennifer Bowers in Mali.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The ministers and people greet each other in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

HYMN 493

O for a thousand tongues

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

All stand, as able, as the offering is presented, singing together the Doxology.

THE DOXOLOGY

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Tune: *Old 100th*

THE GREAT THANKSGIVING - Prayer A

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-129)

Robert Powell (b. 1932)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Humbly I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.

Words: Alt. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

ADMINISTRATION OF THE SACRAMENT

1. What a fel - low - ship, what a joy di - vine,
 2. O how sweet to walk in this pil - grim way,
 3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
 2. Lean - ing on the ev - er - last - ing arms; O how bright the path
 3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
 2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
 3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

HYMN 530

Spread, O spread thou mighty word

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahumäier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Improvisation on the Name "Bruce"

T. Alexander (b. 1996)

In the music world, composers often write melodies based on the letters of a given name. How is this possible? Well, the letters of the musical notes are A, B, C, D, E, F, and G. By extending the musical alphabet, we pair musical notes with each letter of the alphabet:

A	B	C	D	E	F	G
H	I	J	K	L	M	N
O	P	Q	R	S	T	U
V	W	X	Y	Z		

Therefore, the name "B-R-U-C-E" comes out as B, D, G, C, E. I couldn't think of a better way to pay tribute to Father Bruce's time with us at St. Francis' Church than by improvising a postlude on the letters of his own name. Godspeed, Father Bruce!

LONG TERM PRAYER LIST:

Addison, Zoey, Courtney, Tom, Harper, Emmanuel, Kimberly, Maureen, Edmonds, Diana, Michael, Tony, Becca, Brian, Burtchus, Jane, Christine, Sally, Paige, Alan, Pam, Ricky, Beverly, Lee, Mike, the Snelgrove family, Danielle, the Taft family, Dickinson, Jane, Anna, Linda, Roy, Janice, Jenny, Michael, Bud, Danny, Rob, Gordon, Cullin.

MILITARY PRAYER LIST:

Ben, Jeremiah, Daniel, David, Emmanuel, Jason, Christopher, Daniel, Cory, Adam, Michael, Scotty, Jeremy, Nicholas, Nicole, Nathan, Peter, Joseph, Luke, Tony.

*The flowers on the altar are given to the
Glory of God and loving memory of
William L Tribou and Clifford L Gorneault,
fathers of Linda and Doug Tribou,
and in celebration of
40 years of marriage for
Doug & Linda Tribou.*

Worship Leaders

9:30 am

Usher – Kathy Demas
Greeter – Rebecca Melton
1st Lesson – Rebecca Melton
2nd Lesson – Harold Morgan
Chalicerist – Don Corry