



# St. Francis Episcopal Church

The Third Sunday after the Epiphany

January 21, 2024

9:30 am

**Welcome to St. Francis.** Your presence among us deepens and enriches our worship, and for that we are grateful. In this service leaflet, the people's responses are in **bold**. The time prior to the service is set aside for prayerful waiting and reflection. Please be respectful in observing silence at this time. Please silence all electronic devices. If you are a guest this morning and would like to know more about St. Francis, please fill out a visitor card in the pew pocket and place it in the offering plate. The Rev. Toni Belhu would like to sit down with you for a visit. You may reach her at the church office at 828-287-3888 ext. 2 or her cell at 704-215-1882.

## THE PRELUDE

All stand, as able.

## THE PROCESSIONAL HYMN

Spread, O spread, thou mighty word

Hymnal p. 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit for the lessons*

### FIRST LESSON

Jonah 3:1-5, 10

A reading from the Book of Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

**People: Thanks be to God.**

### PSALM 62: 6-14

Book of Common Prayer p. 669

6 For God alone my soul in silence waits; \*  
truly, my hope is in him.

7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.

9 Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, \*  
all of them together.

12 Put no trust in extortion; in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, \*  
that power belongs to God.

14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

1 Corinthians 7:29-31

A reading from the First Letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord

**People: Thanks be to God.**

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

THE GOSPEL

Mark 1:14-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

THE HOMILY

The Rev. Toni Belhu

*Silence may be kept after the homily.*

*All stand, as able*

THE NICENE CREED

Book of Common Prayer p. 358

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Book of Common Prayer p. 387

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, José our Bishop, and Toni our Rector;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. Today we pray especially for **Josephine, Betty, Oscar, James, John, Ruth, Bobby, Helen, June, Wesley, Debbie, Charles, Sandra, Sally, Mark, Lyn, Ken, Jeanne, Brenda, Lucinda, Tony, Judy, Ricky, Billy, Mary, James, Greg, Max, Johny, Mel, Layla Rose, Ramona, Edwin, Sherry, Elora, Lynn, Kensley, Malisha, Madison, and all those on our long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Sue Lloyd (21), Cynthia Ruppe (21), Mollee Soirez (23), Pamela Hurd (24), John Geffert (26), Mary Lou Streelman (28), Mike DeLorenzo & Linda Bailey (24).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Christopher, Daniel, Adam, Jeremy, Peter, Christian, Brendan, Will, Christopher, Nick.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church, St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for St.. Paul's in Edneyville, St. Paul's in Morganton, and St. Paul's in Wilkesboro. In the Anglican Cycle of Prayer, we pray for the Church of South India.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile and John and Zsófi Wilson in Hungary.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

*The Celebrant concludes with a collect.*

THE CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**



THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

THE PEACE

Book of Common Prayer p. 360

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

*The ministers and people greet each other in the name of the Lord.*

***ALL ARE WELCOME AT THE TABLE OF THE LORD.***

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*All stand, as able*

### THE OFFERTORY HYMN

They cast their nets in Galilee

Hymnal p. 661



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission.  
Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

*All stand, as able, as the offering is presented, singing together the Doxology.*

### THE DOXOLOGY

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING - Prayer A

Book of Common Prayer p. 367

*The people remain standing.*

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hymnal p. S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

## AGNUS DEI

O Lamb of God, that takes away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,  
**grant us thy peace.**

## ADMINISTRATION OF THE SACRAMENT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*To receive communion, come to the communion rail. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold one finger up to indicate to the priest you would prefer intinction.*

*Gluten-free wafers are available. Please make your need known to the priest.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion rail and cross your arms over the front of your chest. If you do not wish to receive the wine, after receiving the bread, please cross your arms over the front of your chest. This will alert the ministers of your wishes.*

During communion, members of our congregation will join together in our choir loft to lead the congregation in singing the communion hymns.

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam  
 Music: Indian Folk Melody; arr. Norman Johnson  
 Arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

1. I'm just a poor— way-far-ing stran-ger, I'm trav'-ling through this world be -  
 2. I know dark clouds will gath-cr o'er me, I know my path - way's rough and  
 3. I want to sing— sal - va-tions sto-ry,— In con-cert with— the blood-washed  
 4. I'll soon be free— from ev - ery tri - al,— This form will rest— be - neath the

1. low;— There is no sick - ness, toil, nor dan-ger,— In that bright  
 2. steep;— But gold-en fields— lie out be - fore me, Where wea - ry  
 3. band;— I want to wear— a crown of glo-ry,— When I get  
 4. sod;— I'll drop the cross— of self - de - ni - al,— And en - ter

1. world— to which I go.— I'm go - ing there— to see my  
 2. eyes— no more shall weep.— I'm go - ing there— to see my  
 3. home— to that good land.— I'm go - ing there— to see my  
 4. in— my home with God.— I'm go - ing there— to see my

1. fa - ther,— I'm go - ing there— no more to— roam;—  
 2. mo-ther,— She said she'd meet— me— when I come;— I'm just a  
 3. bro-thers,— They passed be - fore— me— one by one;—  
 4. Sav-ior,— Who shed for me— His pre - cious blood;—

go - ing o-ver Jor - dan,— I'm just a go - ing o-ver home.—

1. Soon and ver - y soon — we are goin' to see the King, —  
2. No more cry - in' there — we are goin' to see the King, —  
3. No more dy - in' there — we are goin' to see the King, —  
4. Soon and ver - y soon — we are goin' to see the King; —

1. Soon and ver - y soon — we are goin' to see the King, —  
2. No more cry - in' there — we are goin' to see the King, —  
3. No more dy - in' there — we are goin' to see the King, —  
4. Soon and ver - y soon — we are goin' to see the King, —

1. Soon and ver - y soon — we are goin' to see the King,  
2. No more cry - in' there — we are goin' to see the King,  
3. No more dy - in' there — we are goin' to see the King,  
4. Soon and ver - y soon — we are goin' to see the King,

Hal - le - lu - jah, Hal - le - lu - jah, — we're goin' to see the King!

1. 2. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.



THE POSTCOMMUNION PRAYER

Book of Common Prayer p. 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

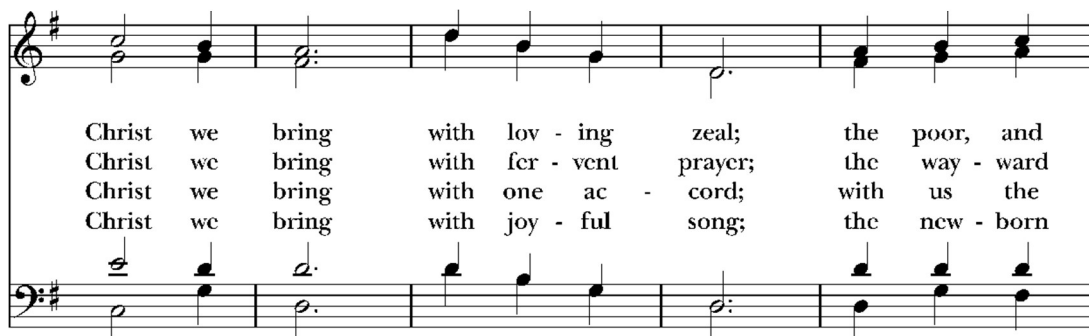
**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.



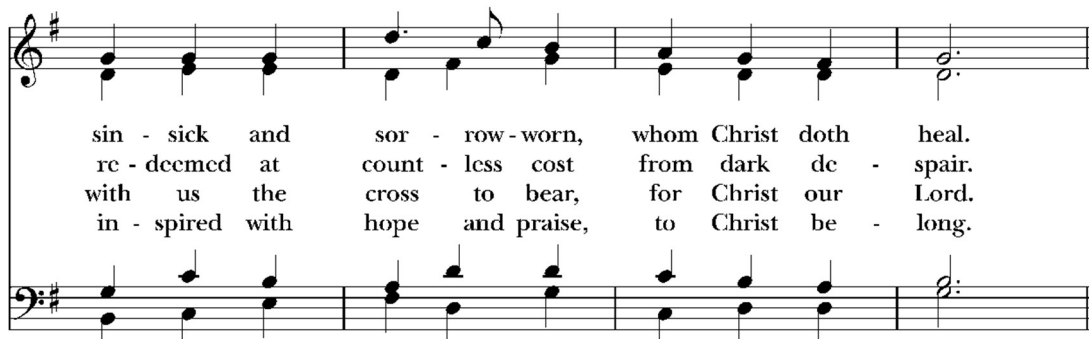
1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

***People:* Thanks be to God. Alleluia, Alleluia.**

LONG TERM PRAYER LIST: James, Dickinson Burtches, Zoey, Addison.

*The flowers on the altar are  
given to the Glory of God and in  
thanksgiving for the  
members of St. Francis  
by The Rev. Toni Belhu.*

**Worship Leaders  
9:30**

Usher – Rebecca Melton  
Greeter – MaryAnn Joyce  
1<sup>st</sup> Lesson – Allison Ross  
2<sup>nd</sup> Lesson – Richard Williams  
Chalicerist – Walt Joyce  
Acolyte – Robin DeLorenzo  
Vestry Lock Up – Anne Stanley  
Camera – Stephanie Williams  
Children’s Church – Linda Tribou,  
Judi Gustafson  
Fellowship – Kathryn McGowan

**Worship Leaders for next Sunday  
9:30 am**

Usher – Terra Putman  
Greeter – Linc McDaniel  
1<sup>st</sup> Lesson – Steve Ross  
2<sup>nd</sup> Lesson – Doug Tribou  
Chalicerist – Anita Quinley  
Acolyte – Aag Guarriello  
Vestry Lock Up – Don Corry  
Camera – Rob McDaniel  
Children’s Church – Linda Tribou,  
Linc McDaniel  
Fellowship – Nancy Bole

**Saint Francis Episcopal Church**

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Email: [rector@stfrancisrutherfordton.org](mailto:rector@stfrancisrutherfordton.org)  
Cell Phone: 704-215-1882

Parish Administrator: *Kathryn McGowan*  
Email: [administrator@stfrancisrutherfordton.org](mailto:administrator@stfrancisrutherfordton.org)

Organist: *Steven Noll*  
Sexton: *Debbie Hamrick*

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