

THE THIRD SUNDAY OF ADVENT

December 12, 2021

9:30 am

PRELUDE

All stand, as able.

HYMN 59

Hark! A thrilling voice is sounding

Descant

2 Wak-ened by the sol-emn warn-ing, from earth's bond-age let us rise;
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol-emn warn-ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
4 so when next he comes with glo-ry, and the world is wrapped in fear,
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,

2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

1 "Cast a-way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
3 let us haste, with tears of sor-row, one and all to be for-given;
4 may he with his mer-cy shield us, and with words of love draw near.
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
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LIGHTING OF THE ADVENT WREATH

Third Sunday of Advent

Leader: O Jesus Christ, Key of David, come and set your people free.
Open the gates of heaven for us; come, deliver us from evil.

**All: King David was a mighty king who built a city long ago.
He left a key that Jesus found in the manger hay.
Key of David, Jesus Christ, open heaven's gates for us.**

The first, second & third candles are lit.

Leader: O God, as light comes from this candle, may the blessing of Jesus Christ come to us, warming our hearts and brightening our way.

**All: May Christ our Savior bring life into the darkness of this world,
and to us, as we wait for his coming. Amen.**

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

All sit for the lessons

FIRST LESSON

A reading from the Book of Zephaniah.

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord.

People: Thanks be to God.

CANTICLE 9

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.
 Therefore you shall draw water with rejoicing *
 from the springs of salvation.
 And on that day you shall say, *
 Give thanks to the Lord and call upon his Name;
 Make his deeds known among the peoples; *
 see that they remember that his Name is exalted.
 Sing the praises of the Lord, for he has done great things, *
 and this is known in all the world.
 Cry aloud, inhabitants of Zion, ring out your joy, *
 for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

Philippians 4:4-7

A reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord

People: Thanks be to God.

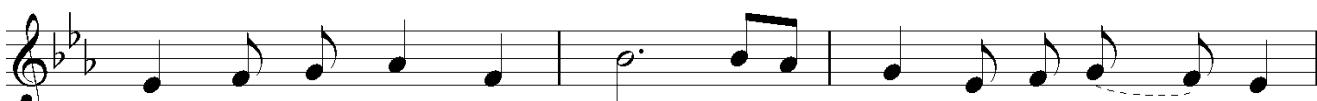
All stand, as able

HYMN 75

There's a Voice in the Wilderness Crying



1 There's a voice in the wil - der - ness cry - ing, a
 2 O Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God en - du - reth, the



call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst of



high - way, a high - way for our God! The
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the
 flowers of the field they per - ish, like
 feed his flock like a shep - herd, the

 lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll

 pla - ces where the Lord our God may go!
 na - tions shall pass like a dream a - way;
 lead them, and bring them safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (b. 1904) Copyright ©1938, Henry Hugh Bancroft.
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THE GOSPEL

Luke 3: 7-18

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

Perry Hildreth

Silence may be kept after the homily.

All stand, as able

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially José our Bishop, and Toni our Rector;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Today we pray especially for **Roscoe, Josephine, Larry, Bill, Gisela, Catherine, James, John, Betty, Oscar, Ruth, Corwin, Beth, Jesse, Jenn, Bob, Bill, Mel, Sandy, Muriel, Sam, Pat, Ric, Doug, Mike, Naomi, Brooke, Aiden, Adi, and all those on our long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Jill Pickard (14), Darlene Gefferts (17), Chuck & Donna Sabolovic (16), Steve & Allison Ross (18).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Jason, Christopher, Daniel, Adam, Scotty, Jeremy, Nicholas, Nicole, Nathan, Peter, Joseph, Luke, Tony, Christian, Brendan, Will, Tom.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for Church of the Incarnation in Highlands. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Canada.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, Daniel & Rachel Aytes in Thailand, and Jim & Jennifer Bowers in Mali.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The ministers and people greet each other in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

All stand, as able

HYMN 68

Rejoice, Rejoice Believers

The musical score consists of five staves of music in common time, featuring a mix of treble and bass clefs. The key signature changes throughout the piece, indicated by various sharps and flats. The lyrics are integrated into the music, appearing below each staff. The first staff begins with a treble clef and a key signature of one flat. The second staff begins with a bass clef and a key signature of one sharp. The third staff begins with a treble clef and a key signature of one sharp. The fourth staff begins with a bass clef and a key signature of one sharp. The fifth staff begins with a treble clef and a key signature of one sharp. The lyrics are as follows:

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

All stand, as able, as the offering is presented, singing together the Doxology.

THE DOXOLOGY

Tune: *Old 100th*

**Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING - Prayer A

The people remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give

Then the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator
of heaven and earth.

PROPER BREEFAGE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-129)

Celebrant and People

A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time, treble clef, and A major. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." Measure 1: Soprano has a eighth-note rest, Alto has a quarter note, Tenor has a eighth-note rest. Measure 2: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 3: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 4: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 5: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 6: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 7: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 8: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 9: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 10: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 11: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 12: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 13: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 14: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 15: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 16: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 17: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 18: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 19: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 20: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 21: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 22: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 23: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 24: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 25: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 26: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 27: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 28: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 29: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 30: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 31: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 32: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 33: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 34: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 35: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 36: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 37: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 38: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 39: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest. Measure 40: Soprano has a eighth-note rest, Alto has a eighth-note rest, Tenor has a eighth-note rest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven,

**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

AGNUS DEI

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,
grant us thy peace.

ADMINISTRATION OF THE SACRAMENT

Please come forward to the altar rail receive Holy Communion, coming forward one pew at a time. When waiting in the center aisle, stand to the right to give space to those returning to their pew. On the right-hand side, a minister will offer you the consecrated bread. Gluten-free wafers are available upon request. If you wish to receive a blessing instead of the bread, simply cross your arms over your chest. Then, on the left-hand side, a minister will offer you a disposable cup of consecrated wine. For safety reasons, we will not share the common cup of wine at this time. Once you have received the wine, place the disposable cup on the tray held by the usher, and then return to your pew through the center aisle.

HYMN 304

I Come in Joy to Meet My Lord

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth er met, to - geth er bound, we'll

1 giv en, loved, and free, in awe and won der -
 2 find, as all are fed, the new com mu ni -
 3 proud di vi sion ends. That love that made us
 4 pres ence, al ways near, is in such friend ship
 5 go our dif ferent ways, and as his peo ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com mun ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

HYMN 306

Come Risen Lord and deign to be our guest

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

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THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

*Celebrant and People***Eternal God, heavenly Father,****you have graciously accepted us as living members****of your Son our Savior Jesus Christ,****and you have fed us with spiritual food****in the Sacrament of his Body and Blood.****Send us now into the world in peace,****and grant us strength and courage****to love and serve you****with gladness and singleness of heart;****through Christ our Lord. Amen.**

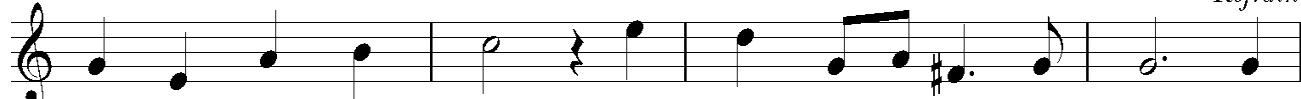
THE BLESSING

HYMN 481

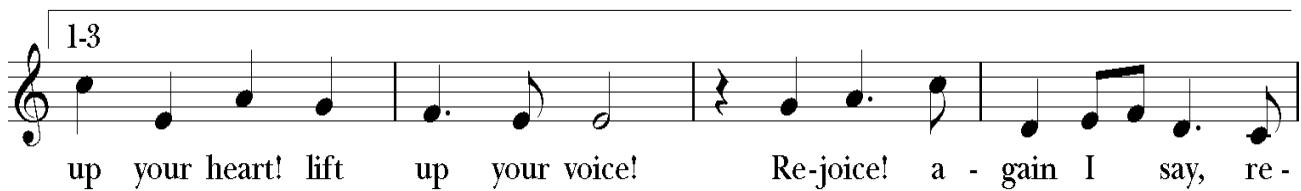
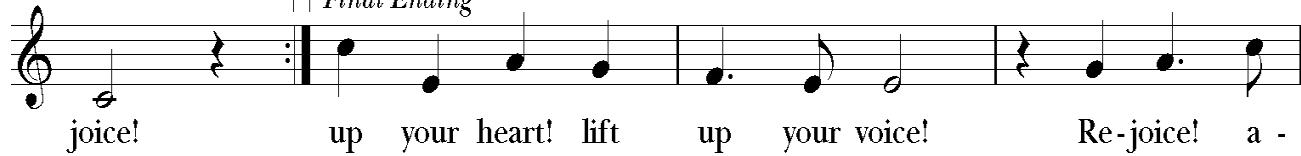
Rejoice! The Lord is King



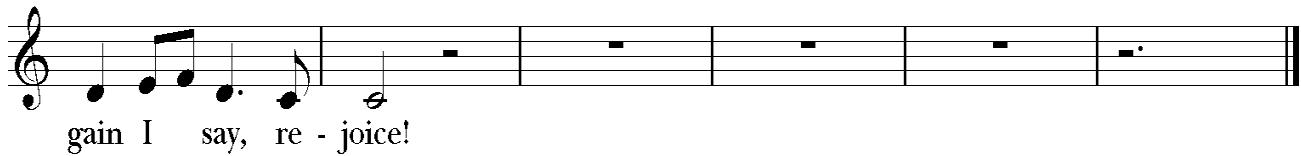
1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

Refrain

tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.

*Final Ending*

joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

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THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

LONG TERM PRAYER LIST:

Addison, Zoey, Courtney, Tom, Harper, Emmanuel, Kimberly, Diana, Michael, Tony, Becca, Brian, Burtchus, Jane, Christine, Sally, Paige, Alan, Pam, Ricky, Beverly, Lee, Mike, the Snelgrove family, Danielle, the Taft family, Dickinson, Jane, Anna, Linda, Roy, Janice, Jenny, Sarah, Amanda, Michael, Bud, Danny, Rob, Gordon, Daniel, Cullin, June, Billy, Donovan, Maddox, Sutton, Megan, Hunter, Phyllis, Jane, Annie, Bob, David, Doug, Rob, Stewart, Marsha, Avis, Max, Donald, Amy, Dewey, the Wilkerson family, Ryan, Kristy, the Dale family, Anthony, the Simpson family, Jim, the Allen family, Lisa, Bill, Grace, Paula, Bobbie, Glenna, Elizabeth, David, Sandy, Sean, Jane, Judy, Tabitha, Elaine, Gennine, Dickinson.

**Worship Leaders
9:30 am**

Usher – Kathy Demas
Greeter – Margie Roberts
1st Lesson – Judi Gustafson
2nd Lesson – Steve Ross
Chalicist – Nancy Bole
Vestry Lock Up – Nancy Bole
Camera – Rob McDaniel
Acolyte – Dee Ullrich