



# St. Francis Episcopal Church

Transfiguration Sunday

August 6, 2023

9:30 am

**Welcome to St. Francis.** Your presence among us deepens and enriches our worship, and for that we are grateful. In this service leaflet, the people's responses are in **bold**. The time prior to the service is set aside for prayerful waiting and reflection. Please be respectful in observing silence at this time. Please silence all electronic devices. If you are a guest this morning and would like to know more about St. Francis, please fill out a visitor card in the pew pocket and place it in the offering plate. The Rev. Toni Belhu would like to sit down with you for a visit. You may reach her at the church office at 828-287-3888 ext. 2 or her cell at 704-215-1882.

## THE PRELUDE

All stand, as able.

## THE PROCESSIONAL HYMN

When morning gilds the skies

Hymnal p. 427

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

**Amen.**

*All sit for the lessons*

### FIRST LESSON

Exodus 34:29-35

A reading from the Book of Isaiah.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

**People: Thanks be to God.**

### PSALM 99

Book of Common Prayer p. 728

1 The Lord is King; let the people tremble; \*

he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; \*

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; \*

he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; \*

you have executed justice and righteousness in Jacob."]

5 Proclaim the greatness of the Lord our God and fall down before his footstool; \*

he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*

they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; \*

they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; \*

you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*

for the Lord our God is the Holy One.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

## SECOND LESSON

2 Peter 1:13-21

A reading from the Second Letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord

**People: Thanks be to God.**

1. We all are one in mis-sion, we all are one in call,  
 2. We all are called for ser-vice to wit-ness in God's name.  
 3. We all be-hold one vi-sion, a stark re-al-i-ty;  
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
 Our min-is-tries are dif-f'rent, our pur-pose is the same:  
 the stew-ard of sal-va-tion was nailed up-on a tree.  
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove  
 to touch the lives of oth-ers by God's sur-pris-ing grace,  
 Yet res-ur-rect-ed Jus-tice gives rise that we may share  
 We all are one in mis-sion, we all are one in call,

to plan and work to-gether that all may know Christ's love.  
 so peo-ple of all na-tions may feel God's warm em-brace.  
 free re-con-cil-i-a-tion and hope a-mid de-spair.  
 our var-ied gifts u-nit-ed by Christ, the Lord of all.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

THE HOMILY

John Wilson

*Silence may be kept after the homily.*

*All stand, as able*

THE NICENE CREED

Book of Common Prayer p. 358

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Book of Common Prayer p. 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, José our Bishop, and Toni our Rector;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. Today we pray especially for **Josephine, Larry, James, John, Ruth, Beverly, Jesse, Bobby, Helen, Chris, June, Rob, Nancy, Dickinson, Wesley, Debbie, Ms. B, Ramona, Emmie Jane, Sandra, Charles, Scotty, Francesco, Dale, Betty, Jim, Carmen, Una, Kevin, Chris, Ramona, and all those on our**

**long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Eileen Murphy (8), David Lloyd (6), Anthony & Stacy Guarriello (12).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Christopher, Daniel, Adam, Scotty, Jeremy, Nicholas, Nathan, Peter, Joseph, Luke, Tony, Christian, Brendan, Will, Tom, Christopher.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for Church of the Transfiguration in Bat Cave and Church of the Transfiguration in Saluda. In the Anglican Cycle of Prayer, we pray for The Anglican Church Of Congo.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, and Daniel & Rachel Aytes in Thailand.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

*The Celebrant concludes with a collect.*

THE CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**



THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

THE PEACE

Book of Common Prayer p. 360

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

*The ministers and people greet each other in the name of the Lord.*

***ALL ARE WELCOME AT THE TABLE OF THE LORD.***

# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*All stand, as able*

## THE OFFERTORY HYMN

Christ, whose glory fills the skies

Hymnal p. 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

All stand, as able, as the offering is presented, singing together the Doxology.

## THE DOXOLOGY

Praise God, from whom all blessings flow. Praise  
God, all creatures high and low. Al-le-lu-ia. al-le-  
lu-ia! Praise God, in Je-sus ful-ly known: Cre-  
at-tor, Word, and Spir-it one. Al-le-lu-ia, al-le-  
lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia

THE GREAT THANKSGIVING - Prayer A

Book of Common Prayer p. 367

*The people remain standing.*

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hymnal p. S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

AGNUS DEI

O Lamb of God, that takes away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takes away the sins of the world,  
**grant us thy peace.**

## ADMINISTRATION OF THE SACRAMENT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*To receive communion, come to the communion rail. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold one finger up to indicate to the priest you would prefer intinction.*

*Gluten-free wafers are available. Please make your need known to the priest.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion rail and cross your arms over the front of your chest. If you do not wish to receive the wine, after receiving the bread, please cross your arms over the front of your chest. This will alert the ministers of your wishes.*

During communion, members of our congregation will join together in our choir loft to lead the congregation in singing the communion hymns.



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of a vocal line and a piano accompaniment. The piano part features several triplet markings (indicated by a '3' above or below the notes) in both the right and left hands. The piece concludes with a double bar line and the word 'Fine'.



1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me  
 aid when sa - tan and sin op - press; I am  
 blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,  
 put - ting all my trust in thee.  
 al - ways let me thy ser - vant be.

*D.C.*  
 Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.

Words: Doris M. Akers (1922-1995). Music: Doris M. Akers (1922-1995); arr. Richard Smallwood.

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

## THE POSTCOMMUNION PRAYER

Book of Common Prayer p. 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

## THE RECESSIONAL HYMN

Christ is the world's true Light

Hymnal p. 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting:  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

***People:* Thanks be to God. Alleluia, Alleluia.**

LONG TERM PRAYER LIST: Addison, Zoey, Courtney, Tom, Harper, Kimberly, Diana, Michael, Tony, Becca, Brian, Jane, Christine, Sally, Paige, Alan, Pam, Ricky, Beverly, Lee, Mike, the Snelgrove family, Danielle, the Taft family, Dickinson, Jane, Anna, Linda, Roy, Janice, Jenny, Sarah, Amanda, Michael, Bud, Danny, Rob, Gordon, Daniel, Cullin, June, Billy, Donovan, Maddox, Sutton, Megan, Hunter, Phyllis, Jane, Annie, Bob, David, Doug, Rob, Stewart, Marsha, Avis, Max, Donald, Amy, Dewey, the Wilkerson family, Ryan, Kristy, the Dale family, Anthony, the Simpson family, Jim, the Allen family, Lisa, Bill, Grace, Paula, Bobbie, Glenna, Elizabeth, David, Sandy, Sean, Jane, Judy, Tabitha, Elaine, Gennine, Skip, Ernest, Ginger, Mel, Jimmy, Rick, David, Ella Mae, Gregory, Rett, Kristy, Peggy, Dee, Nelson, Julia, Hartford, Nell, Billy, Rita, Janet, Seth, Peggy, Ron, Norris, Mary, Brandy, Lizzie, Sally, Sharon, Ellen, Chuck, Taby, Shirley, Kylie, TJ, Jenny, June, Kevin, Karsen, Sequoia, Millie, Charles, Sherrill, Presley Joe, Elizabeth, Randy, Jeanine, Nancy, Shannon, Robyn, Nicholas, Ellen, Charles, Barbara, Bob, Peggy, Bob, Mike, Chris, Logan, Gavin, Gage, Persphone, Nicky, Corwin, Beth, Junie, Hobby, Molly, Trevor, Wendy, Joshua, Nelson, Dee, Janet, Hartford, Thomas, Shelby, Burtches, Beverly, Shirley, the Peters family, Barbara, Edward, Shirley, Colin, Jane, Bobby, Lois, Paula, Mytheina, Zareeha, ZaNae, Bobby, Debbie, Wesley, Malisha, Becky, Bob, Larry, Sid, Christy, Lyn, Timothy, Brad, Melanie, David, Lois, Keith, Kaylie, Charles, Emily, Brenda, Jenn, Max, Chuck, Toby, Nicky, Emma, the Borders family, Laura, Robin, Bruce, Beverly, Fran and family, Judi.

**Worship Leaders  
9:30**

Usher – Doug Tribou  
Greeter – Robin DeLorenzo  
1<sup>st</sup> Lesson – Nancy Bole  
2<sup>nd</sup> Lesson – Anne Stanley  
Chalicer – Richard Williams  
Acolyte – Don Corry  
Vestry Lock Up – Doug Tribou  
Camera – Stephanie Williams  
Punch on the Lawn – Kathryn McGowan

**Worship Leaders for next Sunday  
9:30 am**

Usher – Richard Stanley  
Greeter – Allison Ross  
1<sup>st</sup> Lesson – Judi Gustafson  
2<sup>nd</sup> Lesson – Linda Jeanne Harrill  
Chalicer – Nancy Bole  
Acolyte – Harold Morgan  
Vestry Lock Up – Anita Quinley  
Camera – Rob McDaniel  
Punch on the Lawn – Anita Quinley

**Saint Francis Episcopal Church**

408 North Main Street  
Rutherfordton, NC 28139  
828-287-3888

Rector: *The Rev. Toni Belhu*  
Email: [rector@stfrancisrutherfordton.org](mailto:rector@stfrancisrutherfordton.org)  
Cell Phone: 704-215-1882  
Parish Administrator: *Kathryn McGowan*  
Email: [administrator@stfrancisrutherfordton.org](mailto:administrator@stfrancisrutherfordton.org)  
Organist: *Steven Noll*  
Sexton: *Debbie Hamrick*  
[www.stfrancisrutherfordton.org](http://www.stfrancisrutherfordton.org)  
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