



St. Francis Episcopal Church

The Thirteenth Sunday after Pentecost

Proper 16

August 27, 2023

9:30 am

Welcome to St. Francis. Your presence among us deepens and enriches our worship, and for that we are grateful. In this service leaflet, the people's responses are in **bold**. The time prior to the service is set aside for prayerful waiting and reflection. Please be respectful in observing silence at this time. Please silence all electronic devices. If you are a guest this morning and would like to know more about St. Francis, please fill out a visitor card in the pew pocket and place it in the offering plate. The Rev. Toni Belhu would like to sit down with you for a visit. You may reach her at the church office at 828-287-3888 ext. 2 or her cell at 704-215-1882.

THE PRELUDE

All stand, as able.

THE PROCESSIONAL HYMN

The Church's one foundation

Hymnal p. 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, onc Lord, onc faith, onc birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 onc ho - ly Name she bless - es, par - takes onc ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO (S-280)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit for the lessons

FIRST LESSON

Isaiah 51:1-6

A reading from the Book of Isaiah.

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Word of the Lord.

People: Thanks be to God.

PSALM 138

Book of Common Prayer p. 793

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

Romans 12:1-8

A reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord

People: Thanks be to God.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

THE GOSPEL

Matthew 16:13-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

The Rev. Toni Belhu

Silence may be kept after the homily.

All stand, as able

THE NICENE CREED

Book of Common Prayer p. 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Book of Common Prayer p. 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, José our Bishop, and Toni our Rector;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Today we pray especially for **Josephine, Larry, James, John, Ruth, Beverly, Jesse, Bobby, Helen, Chris, June, Rob, Nancy, Dickinson, Wesley, Debbie, Ms. B, Ramona, Emmie Jane, Sandra, Charles, Betty, Jordan, Michael, James, Faye, Sally, Miles, Larry, Rita, Orwen, and all those on our long-term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Chuck Sabolovic (27), Wesley Denney (28), Gordon Pendarvis (29), Katy Hunt (31), Harold Morgan (2), Jim & Sherry Campbell (28), Rob & Nancy Bole (29), Dennis & Mary Lou Streelman (29), Bud & Anita Quinley (1).**

We pray for all the men and women of our armed forces at home and abroad especially those on our military prayer list, saying together, **Ben, Jeremiah, Daniel, David, Christopher, Daniel, Adam, Scotty, Jeremy, Nicholas, Nathan, Peter, Joseph, Luke, Tony, Christian, Brendan, Will, Tom, Christopher.** We pray also for their families, friends, and neighbors who await their safe return.

We pray for our sister church St. Gabriel's. In the Diocesan Cycle of Prayer, we pray for All Saint's in Linville and the Church of the Resurrection in Little Switzerland. In the Anglican Cycle of Prayer, we pray for the Church in Hong Kong.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, and Daniel & Rachel Aytes in Thailand.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

The Celebrant concludes with a collect.

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

Book of Common Prayer p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet each other in the name of the Lord.

ALL ARE WELCOME AT THE TABLE OF THE LORD.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

All stand, as able

THE OFFERTORY HYMN

A mighty fortress is our God

Hymnal p. 688

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth; let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure, one lit - tle word shall fell him.
God's truth a - bid - eth still, his king - dom is for ev - er.

All stand, as able, as the offering is presented, singing together the Doxology.

THE DOXOLOGY

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le-lu-ia, al-le-
lu-ia! Praise God, in Je-sus ful-ly known: Cre-
ator, Word, and Spir-it one. Al-le-lu-ia, al-le-
lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-
ia!

THE GREAT THANKSGIVING - Prayer A

Book of Common Prayer p. 367

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal p. S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

AGNUS DEI

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,
have mercy upon us.

O Lamb of God, that takes away the sins of the world,

grant us thy peace.

ADMINISTRATION OF THE SACRAMENT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

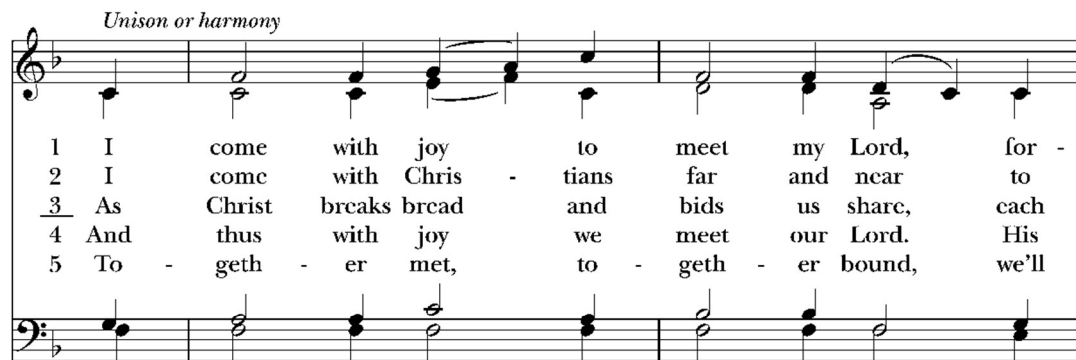
To receive communion, come to the communion rail. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold one finger up to indicate to the priest you would prefer intinction.

Gluten-free wafers are available. Please make your need known to the priest.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion rail and cross your arms over the front of your chest. If you do not wish to receive the wine, after receiving the bread, please cross your arms over the front of your chest. This will alert the ministers of your wishes.

During communion, members of our congregation will join together in our choir loft to lead the congregation in singing the communion hymns.

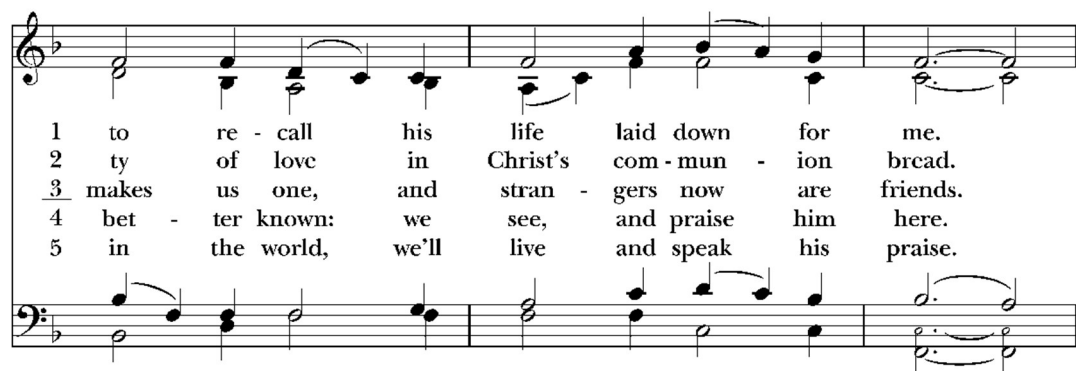
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

1. I come to the gar - den a - lone, — While the
 2. He speaks, and the sound of His voice — Is so
 3. I'd stay in the gar - den with Him — Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, — And the joy we share as we

tar - ry there, None oth - er has ev - er — known. —

1. U bi ca - ri - tas et a - mor, - o u - bi ca - ri - tas
 2. Char-i - ty and love that's where God is Your love O Je - sus Christ
 3. Char-i - ty and love that's where God is Your love O Je - sus Christ
 4. Char-i - ty and love that's where God is Let's love each oth - er now
 One in love to - gether

7

De - us i - bi est.
 gath - ered us to - gether.
 fore - most in our lives.
 as God has loved us.
 One in bread of Christ.

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out**

**to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

THE RECESSIONAL HYMN

Glorious things of thee are spoken

Hymnal p. 522

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy focs.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
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THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

***People:* Thanks be to God. Alleluia, Alleluia.**

LONG TERM PRAYER LIST: Addison, Zoey, Courtney, Tom, Harper, Kimberly, Diana, Michael, Tony, Becca, Brian, Jane, Christine, Sally, Paige, Alan, Pam, Ricky, Beverly, Lee, Mike, the Snelgrove family, Danielle, the Taft family, Dickinson, Jane, Anna, Linda, Roy, Janice, Jenny, Sarah, Amanda, Michael, Bud, Danny, Rob, Gordon, Daniel, Cullin, June, Billy, Donovan, Maddox, Sutton, Megan, Hunter, Phyllis, Jane, Annie, Bob, David, Doug, Rob, Stewart, Marsha, Avis, Max, Donald, Amy, Dewey, the Wilkerson family, Ryan, Kristy, the Dale family, Anthony, the Simpson family, Jim, the Allen family, Lisa, Bill, Grace, Paula, Bobbie, Glenna, Elizabeth, David, Sandy, Sean, Jane, Judy, Tabitha, Elaine, Gennine, Skip, Ernest, Ginger, Mel, Jimmy, Rick, David, Ella Mae, Gregory, Rett, Kristy, Peggy, Dee, Nelson, Julia, Hartford, Nell, Billy, Rita, Janet, Seth, Peggy, Ron, Norris, Mary, Brandy, Lizzie, Sally, Sharon, Ellen, Chuck, Taby, Shirley, Kylie, TJ, Jenny, June, Kevin, Karsen, Sequoia, Millie, Charles, Sherrill, Presley Joe, Elizabeth, Randy, Jeanine, Nancy, Shannon, Robyn, Nicholas, Ellen, Charles, Barbara, Bob, Peggy, Bob, Mike, Chris, Logan, Gavin, Gage, Persphone, Nicky, Corwin, Beth, Junie, Hobby, Molly, Trevor, Wendy, Joshua, Nelson, Dee, Janet, Hartford, Thomas, Shelby, Burtches, Beverly, Shirley, the Peters family, Barbara, Edward, Shirley, Colin, Jane, Bobby, Lois, Paula, Mytheina, Zareeha, ZaNae, Bobby, Debbie, Wesley, Malisha, Becky, Bob, Larry, Sid, Christy, Lyn, Timothy, Brad, Melanie, David, Lois, Keith, Kaylie, Charles, Emily, Brenda, Jenn, Max, Chuck, Toby, Nicky, Emma, the Borders family, Laura, Robin, Bruce, Beverly, Fran and family, Judi, Scotty, Francesco, Dale, Jim, Carmen, Una, Kevin, Chris, Ramona.

*The flowers on the altar are
given to the Glory of God and in
honor of our anniversary by
Rob & Nancy Bole.*

**Worship Leaders
9:30**

Usher – Harold Morgan
Greeter – Allison Ross
1st Lesson – Doug Tribou
2nd Lesson – Anita Quinley
Chalicerist – Gordon Pendarvis
Acolyte – Walt Joyce
Vestry Lock Up – Bob Blanton
Camera – Steve Ross
Punch on the Lawn – Barbara
Locricchio

**Worship Leaders for next Sunday
9:30 am**

Usher – Harold Morgan
Greeter – Allison Ross
1st Lesson – Doug Tribou
2nd Lesson – Anita Quinley
Chalicerist – Gordon Pendarvis
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Saint Francis Episcopal Church

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