

THE ELEVENTH SUNDAY AFTER PENTECOST

August 16, 2020

PRELUDE

Prelude on *Wareham*
(Tune of Hymn 20, "Now Holy Spirit, ever One")

Healey Willan (1880-1968)

HYMN 20

Now Holy Spirit, ever One

Tune: *Wareham*

1 Now Ho - ly Spi - rit, ev - er One with God the
2 Let mouth and tongue, mind, sense, and strength God's might - y
*3 Al - might - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our
ac - tions tell at length; let love in flames of
Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.
liv - ing fire the hearts of all the world in - spire.
we a - dore for ev - er and for ev - er - more.

Words: Ambrose of Milan (340-397); ver. *Hymnal 1982*. St. 1-2, Copyright © The Church Pension Fund. St. 3, James Waring McCrady (b. 1938)
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Hymnal Ancient and Modern, 1875, after James Turle (1802-1882)

THE OPENING SENTENCE

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS DEO

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,**

**we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit for the lessons

FIRST LESSON

Genesis 45:1-15

A reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

People: Thanks be to God.

PSALM 133

1 Oh, how good and pleasant it is, *
when brethren live together in unity!
2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
5 For there the Lord has ordained the blessing: *
 life for evermore.

SECOND LESSON

Romans 11:1-2a, 29-32

A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord

People: Thanks be to God.

All stand, as able

THE HOLY GOSPEL

Matthew 15: 10-20, 21-28

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE HOMILY

Fr. Bruce Walker

Silence may be kept after the homily.

All stand, as able

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially_____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Saying together **Roscoe, Josephine, Larry, Bill, Gisela, Catherine, James, John, Susan, Corwin, Beth, David, Casey, Sally, Donna, Mary Lou, Jimmy, Anita, Gordon, Bob, Deborah, Betty, Oscar, Bob, Jennie, Terry, Kimberly, Burtchus, Maureen, Edmonds, Diana, and all those on our long term prayer list.** Are there others? (Please add the names of others either silently or aloud)

In thanksgiving we pray for those celebrating birthdays and anniversaries in the coming week, especially **Allison Ross (16), Adalynn Smith (17), Ned Harbin (19), Charles Pickard (19), Darby Williams (19), Rebecca Melton (22), Mel Noschese (22), Richard & Stephanie Williams (19), John & Margie Roberts (20).**

We pray for all the men and women of our armed forces at home and abroad especially those listed on our military prayer list. We pray also for their families, friends, and neighbors who await their safe return.

In the Diocesan Cycle of Prayer we pray for our sister church, St. Gabriel's and La Capilla de Santa Maria in Hendersonville, St. Mary of the Hills in Blowing Rock, and St. Mary's in Asheville. In the Anglican Communion, pray for the Scottish Episcopal Church.

We pray for our missionaries and their work in the world, for **Russ and Heidi Smith in Chile, John and Zsófi Wilson in Hungary, Daniel & Rachel Aytes in Thailand, and Jim & Jennifer Bowers in Mali.**

We pray for St. Francis Day School, and for its students and teachers and their families, that they may grow in stature and wisdom, and in the knowledge and love of your grace and truth.

A Prayer for our Time of Transition

O God, as we proceed through this interim time, we confidently rely upon your Holy Presence to guide us, and we are thankful for the many blessings you have bestowed upon the parishes of St. Francis and St. Gabriel's.

May we use this time well to discern your will for us in our reading of Sacred Scripture, in our celebration of the Holy Eucharist, through our sensitivity to one another, in our personal meditation and prayer, and through our sharing with others in fellowship.

We ask this, Lord of our lives, through your son Jesus, and through your Holy Spirit, who teaches us how to pray, and how to live together in peace forever. Amen.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The ministers and people greet each other in the name of the Lord.

THE HOLY COMMUNION

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Doxology

As the offering is presented at the altar the people say

Celebrant: All things come of thee, O Lord

People: **and of thine own have we given thee.**

THE GREAT THANKSGIVING – Eucharistic Prayer II

The people remain standing.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

PROPER PREFACE

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO THE EUCHARIST

The Gifts of God for the people of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENTS *(The minister and the people receive communion at this time.)*

INVITATION TO THE EUCHARIST FOR THOSE AT HOME (may be said during communion)

In union with the faithful of every generation and especially with those present at Saint Francis Church where the Holy Eucharist is now being celebrated, I desire to offer my own thanks and praise to You, my Lord and my God. I present my mind, soul and body towards heaven with the earnest intention of being present in spirit with those who call You, Lord of all. I remember Your death and resurrection and I await Your coming in glory. I unite myself with those gathered at your altar and embrace You with all my heart, knowing that nothing can ever separate Your love from me. May I live, move and have my being in Your loving presence. Amen (prayer adapted from the Armed Services Prayer Book by Fr. Walker+)

HYMN 706

In your mercy, Lord, you called me

Tune: *Halton Holgate*

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your
 sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that
 still en - thralled me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
 Music: *Halton Holgate*, William Boyce (1711-1779)

THE POSTCOMMUNION PRAYER
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 707

Take my life, and let it be

Tune: *Hollingside*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;
take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.
Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.
take my heart, it is thine own; it shall be thy roy - al throne.
Take my - scelf, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

THE DISMISSAL

Celebrant: Let us bless the Lord.

People: Thanks be to God.

POSTLUDE

Organ Voluntary No. 5 in D major

William Boyce (1711-1779)

COMMUNION NOTES

A spiritual Communion is a personal devotional that anyone can pray at any time to express their desire to receive holy communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Please note elements are being made available, prior to the liturgy, for use at this time. Details can be found in the Lych Gate.

LONG TERM PRAYER LIST:

Priti, Kate, Zoey, Courtney, Tom, Addison, James, Jeff, Tina, Charles, Starry, James, Julie, Nichole, Chuck, Bill, Thomas, Mary, Jamie, Tammy, John, Jessica, Remi, Erik, the Wood Family, Thomas, Glen, Carletta, Steve, Christy, Gus, Ken, Rose, Melissa, Madilyn, Dorothy, Katherine, Brandon, Mike, Jess, Daniel, Brooke, Sophia, Lane, Mary, Al, Jessica, Sara, Carl, John Scott & family, Barbara, Leslie, Larry, Joann, Meagan, Owen, Eli, Barbara, Rebecca, Dick, Robin, Valerie, Ed, David, Keith, Jessie, Holly, Mike, Nancy, Ginger, Bobbie, Crystal, David, Fatima, Elaine, Penny, Carrie, Mark, Ben, Samuel, Lonnie, Scott, Tom, Lauren, Craig, Rosie, Susan, Santos, Mike, Houston, Joe, the Greenway family, Amanda, Dylan, Drake, Jenny, James, Scott, Kristen, the Allen family, Peter, Katherine, Deanna, Debbie, Luke, Tyler, Bob, Trinity, Tony, Lucy, Diana, Susan, Andrew, Jennifer, Marlene, Gene, Madeline, Mark, Mayden, Dakota, Eubanks family, Vicki, William, Brenda, Nancy, Bob, Justin, Nancy, the Deviney family, Anna, Grayson, Jackie, Billy, Ricky, Tabitha, Chad, Deborah, Brandon, Margie, Bonita, Jenna, Seth, Mary, Scott, Mary, Joanne, Jennifer, Clara, Judy, Gary, Betsie, Skip, Joyce, Kevin, John, Susan, Jill, Charles, Chad, Geoffrey, David, Caleb, Christian, Dean, Bobby, Maria, James, Emily, the Leverette family, Laura, Robin, Cindy, Amberleigh, McKayleigh, Ayden, Paisley, Susan, Chad, Sue, Michael, Mary, Ann, Andrea, Cathy, Bud, Mary, Sydnor, Bob, Beth, Karen, Joe, Valerie, Tyler, Larissa, Alex, Noreen, Marion, Spencer, Casey, Danny, Patrick, Kathryn, Christy, Bella, Derek, Bob, John, Jesse, Martha, Jerry, Bobby, Roger, Jimmy, Linda, Betty, Paula, Donna, Gordon, Cullin, Lisa, Will, Tammy Jo, Pam, Ken, Janet, David, Lillian, David, Ken, Lee, Jack, Kaylin, Paula, Bob, Trish, Daphne, Chris, Karmen, Devon, Gary, Janice, Laura, Celia, Daniel, Wayne, Annie, Bob, Paden, Mike, Linda, Nicole, Ryan, Scott, Helen, Kathy, Jo, Paula, Theresa, Cindy, Jane, Lori, Renee, Ed, Pat, Brian, AJ, Emily, Mary, Makenzie, Mike, Elaine, Tony, Elizabeth, Paula, Jennifer, Morgan, Danielle, Marsha, Chester, Terry, Paula, Betty, Teresa, Jimmy, Jamesen, Billy, Jimmy, the Snyder family, the Slater family, Calissa, Ryan, Amy, Lisa, Joy, Manuel, the Robertson family.